

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
DONALD E. KLEIN, 213 N. ELSTON AVE
CHICAGO, ILL 60641

91308468

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNITED STATES OF AMERICA

a corporation existing under the laws of the for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Horst G. Priebe and Elvire Priebe, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of August A. D. 19⁹⁰....., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 90477570 and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

91308468

Lot 40 in Block 2 in A.H. Hill & Co. Boulevard Addition to Irving Park, a subdivision of the East 1/2 of the West 1/2 of the Southeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, ILLINOIS

P.I. # 13-14-402-030-0000

DEPT. OF RECORDING
TRAN 8025 06/25/91 13:10:00
*0016 *A *91-308468
COOK COUNTY RECORDER

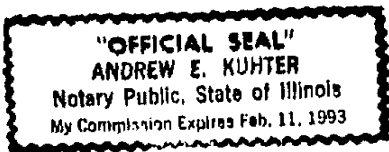
IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its ASST. Secretary, this 12th day of JUNE A. D. 19⁹¹.....

By: Donald E. Klein President
Attest: Jerome A. Maier ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, ANDREW E. KUHTER a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DONALD E. KLEIN personally known to me to be the President of the LABE FEDERAL SAVINGS AND LOAN ASSOCIATION and JEROME A. MAIER, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST. Secretary, they signed and delivered the said instrument of writing as President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12 th day of JUNE A. D. 19⁹¹.....

A. E. K.

NOTARY PUBLIC

91308468

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

BOX _____

Release of Mortgage
BY CORPORATION

TO

**LABE FEDERAL SAVINGS
AND LOAN ASSOCIATION**
4343 ELSTON AVENUE
CHICAGO, ILLINOIS 60641

UNOFFICIAL COPY

SHERWIN WINNER
ATTORNEY AT LAW
205 WEST RANDOLPH - SUITE 1530
CHICAGO, ILLINOIS 60606
312-372-5288

SHERWIN WINNER
ATTORNEY AT LAW
205 WEST RANDOLPH - SUITE 1530
CHICAGO, ILLINOIS 60606
312-372-5288



Property of Cook County Clerk's Office

89480316