

UNOFFICIAL COPY

PREPARED BY:

9 1 3 0 8 7 7 1208777

MONICA A. SMITH

AND WHEN RECORDED MAIL TO



NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY-SUITE 203
CITY & STATE SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$13.29
T47777 TRAN 1088 06/25/91 14:54:00
45565 * -91-308777
COOK COUNTY RECORDER

LOAN # 70306

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

501595405
1212
1212

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1991, executed by BRIAN L. ST. LOUIS, A BACHELOR

to ASTOR MORTGAGE CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE ILLINOIS and who's principal place of business is 1059 N. SALEM DRIVE, SCHAUMBURG, IL 60194 and recorded in Volume No. 91308777, page (s) COOK, as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 2510 ALGONQUIN ROAD, UNIT 12 ROLLING MEADOWS ILLINOIS 60008 P.I.N. # 08-08-106-024-1232

UNIT 2510-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

91308777

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Anthony S. Derosa

On JUNE 14, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANTHONY S. DEROSA to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

By: ANTHONY S. DEROSA

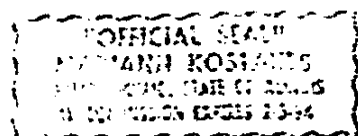
He's: VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Christina Schiller

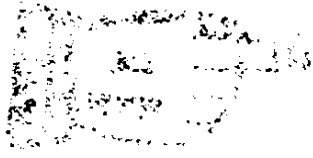
Notary Public Marie Ann Rastler
COOK County, IL

My Commission Expires 2-5-94



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Property of Cook County Clerk's Office

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