

THIS INDENTURE, made this 21ST day of JUNE, 19 91, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 22ND day of AUGUST, 19 89, and known as Trust Number 109110-06, party of the first part, and JAMES R. THOMPSON & JAYNE C. THOMPSON, MARRIED TO EACH OTHER, AS TENANTS IN COMMON, 800 W. HITCHINSON, CHGO., IL party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

CITY OF CHICAGO
 REAL ESTATE TRANSACTIONS
 P.I.N. 14-33-206-046-1033

DEPT OF RECORDING
 T-1111 TRAN 8017 06/25/91 12:45:00
 91308243
 COOK COUNTY RECORDER

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.
 IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 as Trustee, as aforesaid, and not personally,
 By _____ VICE PRESIDENT
 Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS, }
 COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY ANITA LUTKUS
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 33 N. LASALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, Date 6-21-91
 "OFFICIAL SEAL" ANNE M. MARCHET Notary Public, State of Illinois My Commission Expires 4/23/94

DELIVERY INSTRUCTIONS
 NAME EARL L. SIMON
 STREET HOWARD GORDON KAPLAN LTD
 CITY 180 N. LASALLE - #2800
 CHGO. IL OR 60601

FOR INFORMATION ONLY
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
 2130 N. LINCOLN PK. WEST, UNIT S-18
 CHICAGO, IL 60614

N101073 043 549018 011/11/76

ORIGINAL FILED HERE

Document Number

91308243

1329

EXHIBIT A

UNIT NUMBER S-18 (PENTHOUSE UNIT) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THAT FOLLOWING DESCRIBED TRACT TO WIT:

LOTS 45 AND 46 IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND ALSO THE NORTH 18.16 FEET OF LOT 'A' (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT 'A' RECORDED MARCH 2, 1880 IN BOOK 14 OF PLATS, PAGE 99, IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969 AND KNOWN AS TRUST NUMBER 28555 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21502892, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

SUBJECT TO:

- (a) the following covenants, conditions and restrictions of record: Grant of Easement recorded June 1, 1971 as Document No. 21497059, Condominium Declaration recorded June 7, 1971 as Document No. 21502892, Agreement recorded November 7, 1989 as Document No. 89529928;
- (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto;
- (c) public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any;
- (d) party wall rights and agreements, if any;
- (e) limitations and conditions imposed by the Condominium Property Act;
- (f) general taxes for the year 1990 second installment only and subsequent years.

91308243

COOK COUNTY CLERK OF COURTS
REVENUE
151-1001