60902054

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> MELLON FINANCIAL SERVICES CORPORATION #9 1775 SHERMAN STREET, SUITE 2400 DENVER, COLORADO 80203-4395

party of the second parl, its successors and assigns, a certain indenture of mortgage dated the

made by: March 1991

ANJ PIMELA L COLEMAN, , HIS WIFE CUBIE L COLEMAN III.

10812 S PROSPECT CHICAGO, IC 60643 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Five Thousand, and 00/100

PIN #25-18-214-015-0000

) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 105,000.00

and State of Illinois and described in said mortgage as follows: COOK

to wit:

LOT 3, IN THE SUBDIVISION OF LOT 88 (EXCEPT THE SOUTH 35.6 FEET OF LOT 88), AND LOT 89 (EXCEPT) THE SOUTH 10 FEET, AND THE NORTH 30.4 FEET OF LOT 89) IN WASHINGTON HEIGHTS RESUBDIVISION OF LOTS 8 TO 14, INCLUSIVE, IN BOOK 5, IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14, E/ST OF THE THIRD PRINCIPAL

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT DEPT-VI RECURDING

NUMBER 1470542, IN COOK COUNTY, ILLINOIS.

\$13.00

TRAN 4791 06/25/91 13:58:00 #1014 # H ×-91-300374

14th

COOK COUNTY RECORDER

County, in the State of 33. he interest: TO HAVE AND Which said mortgage is Recorded in the office of the Recorder of , in Book as Document No. at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

VICE-PRESIDENT

and attested by its

ASST SECRETARY

and its corporate seal to , and attested by its

be hereunto affixed this

APRIL

COMPANY

MARGARETTEN

, 1991

(SEAL)

asst ^Usecretary

DOROTHY NICHOLSON

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

VICE-PRESIDENT ASST.

TERRI L GIBBS

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . .

day of APRTI.

PREPARED BY: DOROTHY NICHOLSON MARGARETTEN & COMPANY INC. ONE RONSON RD ISELIN, NJ

NOTARY PÚBLIC

08830

SHIRLEY KONOWICE A Notary Public of New Jersty My Commission Expires June 21, 1977

MAR-1206 (8/86) 91308374

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60902054

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

March

1991

CURIE L COLEPAN III.

AND PAMELA C COLEMAN, CHIS WIFE

10612 S PPSSPECT CNICING, I \$28613

\$ 3779447

One Rundred Five Thousand, and 00/100

105,000.00

COOK

Illinois

LOT 3, IN THE SUBDIVISION OF LOT 88 (EXCEPT THE SOUTH 35.8 FURT OF LOT 88), AND LOT 89 (EMCEPT THE SOUTH 10 FERT, AND THE MORTH 30.4 FEET OF LOT 89) IN WASHINGTON HEIGHTS RESURDIVISION OF LOTS 8 TO 14, INCLUSIVE, IN BOOK 5, IN SECTIONS 17 AND 18.
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIEL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, ROORDED, AS DOCUMENT NUMBER 1470542, IN COOK COUNTY, ILLINGIS.

PIN #25-18-214-015-0000

RECORD & LETURN TO MARGARETY & COMPANY, INC.

I RONSON ROAD

P.O. BOX 4027 ATTENTION: DOCU, UNT CONTROL ISELIN, NJ 08830 :07:1

VICE-PRESIDENT

Illinois

COOK

ASST SECRETARY

MARGARETTUN & COMPANY, INC

VICE-PRESIDENT

AUTO DELLA POSSIBILIDADO

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY