## UNOPERCION OF MORTGAGE

DOD WATER DECEMBED the understand	91309465
FOR VALUE RECEIVED, the undersigned, Marino Midland a corporation organized and existing under the laws of	Mortgage Corporation ,
certifies that a real estate mortgage now owned by it,	dated, October 28
, 1986, made by Ward E Jones, II and Sue N	ovak Jones, his
wife as mortgagor(s), to Fire Bank of Evanston, N.A. , as mortgagee, reco	
	Page No.
in the office of the Register of deeds . Cook indebtness thoroby secured, fully paid, satisfied and	County, is, with the
Register of Deeds is hereby authorized and directed	to release and discharge
the same upon record.	,
The said mortgage has been assigned, as follows: By First Illinois Bank of Evanston, N.A., to Marino Midla	nd Martaage
Corporation, by assignment of mortgage datedOctober 28, 1	986 and duly
recorded in the Cook County Clerk's Office in document nu on February 14, 1989, which mortgage has not been further	
record	dasigned da ot
Dulino.	
Date: February 7, 1991 Marino Midlo	nd Mortgago Corporation
	3
	(1) (1) (1)
By:	arus El Rellagon
David A	1. Duggan Vice Rrysident
200463	1. 20 1111
Attest: (1)	Un Jagradon
Cel	line Dalfonso Asst Secreta
DEPT-	01 RECORDING
- State of 7/2P 11/2/11/2/15	5 [PAN 2448 AZIAN
: "	UK COUNTY RECORDER
The foregoing instrument was acknowledged before me, commissioned in Pro County, Planta	this this
day of tepruany, 1991, by DAVITE, Du	gann
Vice President, and Celine Dalthuso .	Asst. Secretary, of
Manine Midland Joan R. W.H., A United Sta	tes Corporation, on
T/	
3	
	15c.
	me Variation
<u> Allul</u>	ECYPONDO_
	NOTARY PUBLIC
ELAINE SKOMF Notary Public, Sta	te of New York
Qualified in E My Commission Expir	10 2-28-92
This Instrument was prepared by Paula M. Tubbs	of
Marine Midland Bank, N.A.	
1.1 4.	•
Pail to:	
Richard A. Nelson, Esq.	•
	•
444 E Algonquin	. •
	-
Achieton Hts TI LOWS	$\alpha$

30477-C-0989 Mas

## **UNOFFICIAL COPY**

Let 790 in Brickman Maner First Addition Unit Alabor T. a Subdivision in the East 1/2 of the Southeast 1/4 of Section 26. Township 42 North. Range 11. East of the Third Principal Meridian. in Cook County, Illinois Aroperty of Coot County Clerk's Office

West of the second seco