

**UNOFFICIAL COPY**

FULL Satisfaction 91309958

**— And Release of Mortgage —**

**13<sup>00</sup>**

Loan No. 8125047324

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Sheng-Tsai Lin and Sheue-Shya Lin, his wife & Cheng Hua and Kuang Hua, his wife  
of the County of Cook and State of Missouri, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of June, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Missouri, in book

of records, on page , as document No. 87299324, and a certain Assignment

of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein  
described, as follows, to-wit:

**PARCEL 1:**

The North 18 feet of South 79 feet of the West 73 feet (as measured on the South line of Lot 1 in Terrsal Park Subdivision of part of The East 1/2 of the North West 1/4 of the South East 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian) in Cook County, Illinois.

**PARCEL 2:**

The North 10 feet of the South 71 feet (except the West 218.84 feet thereof as measured on the South line of Lot 1 in Terrsal Park Subdivision of part of the East 1/2 of the North West 1/4 of the South East 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian) in Cook County, Illinois.

**PARCEL 3:**

Easements as set forth in the Declaration of Easements and Exhibit "1" thereto attached, recorded April 29, 1959 as Document Number 17 523 383 and as created by the Deed recorded April 8, 1971 as Document Number 21 444 054.

ATTEST:

Federal Savings and Loan Association

*Angie Reynolds*

Angie Reynolds Asst Secretary

By *Baumann* Glennon J. Baumann Vice President

STATE OF Missouri

CITY ss.

COUNTY OF St. Louis

I, Joan Marie Farrell

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association

a corporation, and Angie Reynolds

personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of August, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank  
312 N. 6th St.  
St. Louis, Mo. 63101

*Joan Marie Farrell* Joan Marie Farrell Notary Public

JOAN MARIE FARRELL  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES NOV. 13, 1990

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Property of Cook County Clerk's Office

91309958

Box 333 - T

2009 06 00  
31st  
Court of Appeals  
of Illinois  
March 2009  
Case No. 08-2330

UNOFFICIAL COPY

JOAN MAE FARRELL  
COUNTRY PLATES STATE OF MISSOURI

104

GIVEN under my hand and Notarized Seal this  
19th day of August 1938  
THIS INSTRUMENT WAS PREDATED AND  
HARVESTED SAVINGS BANK  
John Mifflin Parrott Notary Public

Secretaries of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing documents, and personally known to me to be the same persons whose names are subscribed to the foregoing documents, for the uses and purposes therein set forth.

personally known to me to be the Vice President of Heartland Savings Bank (PSB) c/k/a Economy Federal Savings and Loan Association

In a land far, far away, in the State of Oregon, the HUMANS, DO HUMANS, DO HUMANS, DO HUMANS,

STATE OF CITY OF CONNECTICUT OF ST. LOUIS, the undersigned, a Notary Publicle  
Massachusetts, ss. } L. John Marta Parrotal

Angela Raynolds, President  
Secretary, Vice President  
Garrison, Jim  
Rundtmaier, Vice President  
by

State Day of Release: \_\_\_\_\_ Date Received: \_\_\_\_\_

**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, and has caused this name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

situated in the State of Maharashtra, of Cook and Cook with all the appurtenances and privileges thereto belonging or

991 26 03 11:30 9958

09-2-99-406-0007  
Pre of Clerk

for and in consideration of the payment of one dollar, the receipt whereof is hereby acknowledged, does hereby remise,

a corporation existing under the laws of the United States of America

Loan No. 122878/BOCZTB

Full Satisfaction 91309358  
And Release of Mortgage

mail to

John Wu  
330 N. LaSalle  
dated 2-3-0  
Chg. Il. 60602

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BOX 933 - TH

91309958

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