

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN NATIONAL BANK OF CHICAGO, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto Washington Bank & Trust Company n/k/a Westbank/ Naperville as trustee under Trust Agreement dated January 23, 1987 and known as Trust Number 87-001

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated January 26, 1988 A.D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records on page as Document No. 88103521 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

The North 42.81 feet of lot 31 in Block 4 in Ashland Addition to Ravenswood Subdivision of the part Southwest of Green Bay Road of the Southwest 1/4 of the South 1/4 (except the South 324 feet of the West 200 feet thereof) subject to an easement being reserved by grantor for ingress or egress over and across and upon the South 1.75 feet thereof and the West 5 feet thereof for the use and benefits of the dwelling units situated on the South 85.09 feet of said Lot 31, and an easement for ingress and egress over and across and upon the North 1.0 feet of the South 85.09 feet of Lot 31 for the use and benefit of the dwelling unit situated on the North 42.81 feet of said Lot 31 in Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-17-314-040

4000' N South park

THIS IS A PARTIAL RELEASE OF A MORTGAGE AND ASSIGNMENT OF RENTS CONTAINING THIS AND OTHER PROPERTIES.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said UPTOWN NATIONAL BANK OF CHICAGO has caused these presents to be signed by its own Vice president and its corporate seal to be hereto affixed and attested by its ~~Assistant~~ Mgr., Comm'l R.E. this 13th day of June A.D. 1991

UPTOWN NATIONAL BANK OF CHICAGO

By Philip N. Collins Vice President

ATTEST: Eileen C. Carlson, Manager, Commercial Real Estate

STATE OF ILLINOIS } S.S. COUNTY OF COOK }

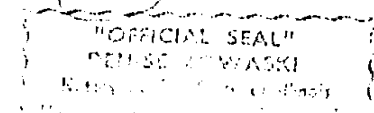
I, the undersigned A Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip N. Collins, Vice President of the UPTOWN NATIONAL BANK OF CHICAGO, and Eileen C. Carlson, ~~Assistant~~ Mgr., Comm'l R. E. of said BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Philip N. Collins Vice President and ~~Assistant~~ Manager, Comm'l R. E., respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said ~~Assistant~~ Manager, Comm'l R. E. did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of June A.D. 1991

[Signature] Notary Public

1991 JUN 26 AM 11:05

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7493455 DE no abot MLC

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BOX \_\_\_\_\_

**RELEASE DEED**

UPTOWN NATIONAL BANK  
OF CHICAGO

BOX 333 - TH

**UNOFFICIAL COPY**

*W. H. ...*  
*W. H. ...*  
*2010*  
*...*

UPTOWN NATIONAL BANK  
OF CHICAGO

4753 Broadway  
Chicago, Illinois 60640

Property of Cook County Clerk's Office

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