RECORDER OF DECOS TO THE TE TO THE PORT OF THE DEED OF RELEASE (Corporation)

and having its principal place of obsiness in COOK County ILLINOIS Sistem Cook County		and existing under the laws of the State	
montgage executed by JEAN KIGURY AND MOVNTALA KHOHRY, HIS WIFE AND ANTIONE J KHOURY AND LINDA KHOURY, HIS WIFE dated MARCH 9 19 89, and recorded MARCH 13 1989 in the office of the RECORDER of COOK ILLINDIS with the office of the RECORDER of COOK ILLINDIS in Book at Page for value received, does hereby release in tull from the lien and effect of said mortgage or deed of trust the following property therein described, with: LOT 2459 IN ROLLING MEADOWS UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOI RECORDED MOVEMBER 22, 1957 AS DOCUMENT 17,072,301 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. PERMANENT PARCEL NO. 02-36-415-039 91309365 IN Witness Whereol, these presents have been executed under the seal of said Corporation, bursuant to due authority, this 30TH day of MAY 19-91. ALIEST: CORPORATION ACKNOWLEDGEMENT State of ILLINOIS On this 30TH day of MAY 19-91. A.D., before me, appeared the seal of the seal of the foregoing instrument is the corporate seal of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said LYLE J PESH cknowledged said instrument to be the free act and deed of said corporation. In Witness Whereol, I have hereunto set my hand and affixed my notarial seal at my office in			•
In the office of the RECORDER (Steep Personne of COOK (Steep)	(Siele) mortgage executed by	JEAN KHOURY AND MOVNTALA KHO	,
under Document No. 39102019 in Book	dated MARCH 9	, 19 89, and recorded MAR	CH 13. , 19 89 ,
under Document No. 39109019 in Book	in the office of the RECO	RDERofCOOK	, ILLINOIS ,
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Notary Public for-said County and State

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COOK COUNTY RECORDER

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