

PREPARE

UNOFFICIAL COPY 5 6

Metropolitan Financial Mortgage Corporation
425 Robert Street North
St. Paul, MN 55101

91310656

AND WHEN RECORDED MAIL TO

Metropolitan Financial Mortgage Corporation
425 Robert Street North
St. Paul, MN 55101

DEPT-01 REC'D 10/18/91 \$13.00
T#2286 TRM 4549 06/26/91 11 38-00
#1772 #11 * -21-310656
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corrective
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company, a Maryland Corporation, 500 E. Monroe, Springfield, IL 62701 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1990 executed by PAUL A. JAREK, SINGLE MAN NEVER MARRIED AND AUGUSTYN JAREK, MARRIED, to Adeline Jarek **

to Cole Taylor Bank a corporation organized under the laws of the State of Illinois and whose principal place of business is 850 West Jackson Boulevard, Chicago, Illinois 60607 and recorded in Book/Volume No. COOK _____, page(s) _____, as Document No. 90512542 County Records, State of ILLINOIS

described hereinafter as follows:
LOT 25 IN BLOCK 11 IN ARCHER HIGHLANDS, BEING E. H. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91310656

**Corrective Assignment being filed to include, "to Adeline Jarek"

19-10-226-013
VOLUME 383

Commonly known as:
5037 SOUTH KILDARE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota
COUNTY OF Ramsey

On _____ Date of, 1991 before me, the _____ (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Susan Truskolaska known to me to be the Assistant Vice President and Cindy Brinkman known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, _____

My Commission Expires _____

Metropolitan Financial Mortgage Corporation

Susan Truskolaska

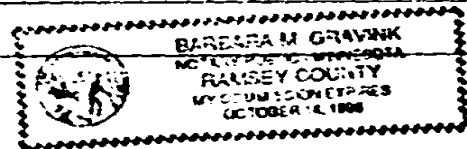
BY: Susan Truskolaska
ITS: Assistant Vice President

Cindy Brinkman

BY: Cindy Brinkman
ITS: Assistant Secretary

Patty Michaels

WITNESS: _____



THIS AREA FOR OFFICIAL NOTARIAL SEAL

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OPS 171

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Property of Cook County Clerk's Office

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