## UNDEFICE MESE CRESETS

THAT I, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, F/K/A FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1975 AND KNOWN AS TRUST NUMBER A-572, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Mortgage bearing date the 1st day of May, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 26218837, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 12, 13 AND 14, TOGETHER WITH THAT PART OF THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS, IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) OF SECTION 32, TOWNSHIP 4/2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

1300

TAX ID# 03-32-419-024 | 62% CZ 5

Commonly known as: 1120 East Central Road, Arlington Heights, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 21st day of June, 1991.

AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS ONE NORTH DUNTON ARLINGTON HEIGHTS, IL 60006 Stephan J. Schrift, Vice President

Cori S. Gondele Real Fat ac Officer

State of Illinois, County of \_\_\_\_\_\_\_ss., \_\_\_\_I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHAN J. SCHMIT, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS and CORI S. GONDEK, personally known to me to be the REAL ESTATE OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and REAL ESTATE OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 1991.

Commission expires 12/19/92

Notary Public

"OFFICIAL SEAL"
DAWN M. SIGLER
Notary Public, State of Illinois
My Commission Expires 12/19/92

## **UNOFFICIAL COPY**

91310031

Property of Cook County Clerk's Office 1991 JUL 25 MIL 37

MAILTO MAN AUDI 1120 E. CENTRAL REND 1120 E. CENTRAL REND 1211 METON HEIGHTS IL.