UNOFFICIAL, GOPY . 2

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 31064699 PREPARED BY: P. CASTRO



## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO PHILIPPE L DANDINO MATALIE KALMES DANDINO, HIS WIFE OF THE COUNTY OF COOK AND THE STATE AND QUIT CLAIM UNTO PHILIPPE L DANDING AND NATALIE KALMES DANDING. HIS MIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, IHROUGH OR BY A CERTAIN MORTGAGE GEED AND NA BEARING THE DATE FEBRUARY 10, 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINGIS, IN BOOK HAA OF THE RECORDS, ON PAGE 11/A, AS DOCUMENT NO. 23 389 629, AND IN BOOK HAA OF RECORDS, ON PAGE 11/A, AS DOCUMENT NO. 13 389 629, AND IN BOOK HAA OF RECORDS, ON PAGE HAA, AS DOCUMENT NO. 11/A, TO THE PREMISE THEREIN DESCRIPTION OF THE COUNTY.

\$13.29

T#2222 TRAN 5031 06/26/91 12:50:00

#5312 # B \*-91-312062

COOK COUNTY RECORDER

SEE ATTACHED/OTOER SIDE

TAX | DENT[FICAT ON # 10 27 111 008:009

COMMONLY KNOWN AT: 2772 KILBOURN AVENUE, SKOKIE, IL 60076

THIS RELEASE IS MAKE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB. CITICORP SAVINGS OF ILLINOIS, AS COSSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO MERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 11. 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FALL FOR CITICORP MORTGAGE, INC., ATTORNEY IN FALL FOR CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND TO THE SECOND COMMENTS OF THE SAVINGS OF

CORPORAZA

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI ) 8.0 COUNTY OF ST. LOUIS >

THE PARTY OF THE P THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA A. WHEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICOP "NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERES TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPSARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID COMPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS NEW FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUPPIES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON JUNE 11. 1991.

91312062

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> PATRICIA FARRAR HOTARY PUBLIC - STATE OF MISSOURF MY COMMISSION EXPIRES SEPT. 17, 1984

1329

## **UNOFFICIAL COPY**

A State of the second

LOTS 22 AND 23 IN BLOCK 7 IN FIRST ADDITION TO ARTHUR DUNAS LEXTENSION, GRING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1925, AS DOCUMENT NUMBER 8857949, IN COCK COUNTY, ILLINOIS

STORREY SERVICES

To Clark's Office

1312062

STARSHA TO A POSTA AND A PARTIES OF THE PROPERTY OF THE PARTIES OF