

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, METROPOLITAN FINANCIAL MORTGAGE CORPORATION, a Minnesota Corporation, with its principal place of business in St. Paul, Minnesota, does hereby sell, assign, and transfer unto

America's Mortgage Company, A Maryland Corporation
500 E. Monroe
Springfield, IL 62701

of the state of Maryland P.O., a certain indenture or mortgage and the note secured thereby, executed by ROBERT G. CAPPAERT, A SINGLE PERSON to FIRST SECURITY BANK OF CHICAGO

on the 23rd day of OCTOBER, 19 90, upon the following described real estate located in COOK County, ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PIN #17-04-209-043-1090

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88 WEST SCHILLER UNIT 804, CHICAGO, IL 60610

DEPT-01 RECORDING \$13.29
T#6666 TRAN 4144 06/26/91 13:27:00
#7704 # H *-91-312371
COOK COUNTY RECORDER

and recorded in the Office of the Cook County Recorder as Document Number 90518292 (on Certificate Number) (In Book) of Mortgages on Page) State of Illinois on the 21th day of OCTOBER, 19 90 at o'clock .M.

Dated the 14th day of November, 19 90.

METROPOLITAN FINANCIAL MORTGAGE CORPORATION

NO CORPORATE SEAL

Witness

Lisa J. Chase Assistant Vice President

Witness

Susan Truskolaski Assistant Vice President

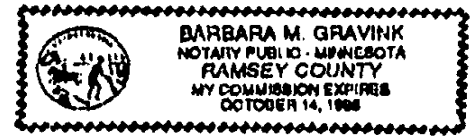
State of Minnesota }
County of Ramsey } ss.

On this 14th day of November, 1990, before me, a Notary Public within and for said County, personally appeared Lisa J. Chase and Susan Truskolaski to me personally known, who, being each by me duly sworn, did say that they are respectively the Vice President and the Susan Truskolaski of Metropolitan Financial Mortgage Corporation, a Minnesota corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

*Assistant
WITNESS my official signature and notarial seal the date last above written

Barbara M. Gravink

THIS INSTRUMENT WAS DRAFTED BY:
Metropolitan Financial Mortgage Corporation
85 East Seventh Place, Suite 200
St. Paul, Minnesota 55101-2106



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Property of Cook County Clerk's Office

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UNIT NUMBER 804-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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... true, correct, and recorded/registered

... AND TRUST COMPANY

[Handwritten Signature]