91313516

AND WHEN RECORDED MAIL TO

MIDLAND FINANCIAL MORTGAGES 1821 WALDEN OFFICE SQUARE SUITE 555 SCHAUMBURG, IL 60173

ATTN: CLOSING DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIDLAND FINANCIAL MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS 206 6TH AVINUE-SUITE 101, DES MOINES, IOWA 50309 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1991 executed by SLOBODÁN OBRADOVIC AND JOVANKA OBRADOVIC, HUSBAND AND WIZE

to SUBURBAN METRO MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 1375 EAST WOODFIELD ROAD SCHAUMBURG, ILLINOIS 60273

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

9**131351**5

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Sound Clar DEPT-01 RECORDING \$13.29 TRAN 4271 06/26/91 16:03:00 T\$3333 \$1142 \$ € \*-91-313516 CODK COUNTY RECORDER

18-09-407-003-1186

91313516

Commonly known as: 301 PLAINFIELD ROAD-UNIT 6, LA GRANGE, ILLINOIS

60525 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JUNE 25,1991

\_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS J. ROOZEN PRESIDENT

known to me to be the and

N/A

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

largaret A. Dielarz Notary Public MY Commission Expires MARGARET A.

COOK County. SUBURBAN METRO MORTGAGE CORP.

THOMAS J. ROOZEN

ITS: PRESIDENT

BY: N/A ITS:

BRUCKERK WITNESS PHILLIP J. CORNACCHIA JR.

VICE-PRESIDENT

OFFICIAL SEAL MARGARET A. BIELARZ NOTARY PUBLIC STATE OF HALINOIS MY COMMISSION EXP. JULY 29,1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 171** 

First American Title Order #

dwy146 hy

## **UNOFFICIAL COPY**

砂まごとまじなけ

2.82333.8.55 C

Or Coot County Clart's Off 

orcerere

SECTIALITYO NEVIGER A TROPOSES Actual Company straight and and the Total to the day housement of

LEGAL DESCRIPTION NOFFICIAL COPY

UNIT NUMBER ' 16-6 ', IN VILLA VENICE CONDOMINIUM, SAS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1-TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND STREET. BETWEEN 8TH AVENUE AND 9TH AVENUE, THE WEST 1/2 OF SOUTH 9TH AVENUE BETWEEN PLAINFIELD ROAD AND 51ST STREET, AND PUBLIC ALLEY BETWEEN 52ND STREET AND 51ST STREET, IN FIRST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED) ACCORDING TO THE PLAT OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION, RECORDED APRIL 15, 1964 AS DOCUMENT 19099896, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED MARCH 30, 1978 AND KNOWN AS TRUST NUMBER 10-71721, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24617218, AS AMENDED BY DOCUMENT 24617319, TOGETHER WITH ITS UNDIVIDED PERCENTAGE 91613516 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office