BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST HE MORTGAGE OR DEED OF TRUST WAS FILED.

| DEPT-01 | BE COE | ANT NO | - | 513.29 |
|---------|--------|------------|------------|----------|
| | | | A1 .97 .91 | 16:14:00 |
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| #5441 | # 353 | * ' | 71-31 | 13577 |
| COOK | COUNT | Y RE | CORDER | |

Above Space For Recorder's Use Only

| | KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| | known as First Union Mr rtgage Corporation, a corporation of the State of North Carolina, for and in consideration of the | | | | | | | | |
| | payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the | | | | | | | | |
| | cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does | | | | | | | | |
| / | hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph Esposito, Jr. & Alice M. (NAME AND ADDRESS) | | | | | | | | |
| | Esposito, his wife 16865 S. Intlony Hazel Crest, Illinois 60429 | | | | | | | | |
| 3/11/02 | heirs, legal representatives and assigns, all the right, it is interest, claim or demand whatsoever it may have acquired in, through | | | | | | | | |
| 7 | or by a certain Mortgage , bearing date the 3rd day of March | | | | | | | | |
| 77 | | | | | | | | | |
| U | 19 89 , and recorded in the Recorder's Office of County, in the State of Illinois, in book | | | | | | | | |
| | of records, on page, as document No. 89095452, to the premises therein described, situated | | | | | | | | |
| • | in the County of, State of Illinois, as follows, to wit: | | | | | | | | |
| EQUITY TITLE COMPANY 100 NOWW LASALLE STREET | 11 (2090) | | | | | | | | |
| S | | | | | | | | | |
| 田田 | 量数t 11 and the North 20 feet of Lot 12 in Block 11 in Pazelcrest Park, | | | | | | | | |
| 当至 | Subdivision of the North 1/2 of the Northwest 1/4 of Section 30, Township | | | | | | | | |
| | 36 North, Range 14, East of the Third Principal Meridian in Cook County, | | | | | | | | |
| | Gilinois. | | | | | | | | |
| S S | 5 | | | | | | | | |
| | Permanent Parcel Number: 29-30-110-011; 29-30-110-029 | | | | | | | | |
| | | | | | | | | | |
| | 913!357 | | | | | | | | |
| | | | | | | | | | |
| | together with all the appurtenances and privileges thereunto belonging or appertaining. | | | | | | | | |
| | IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Martgage | | | | | | | | |
| | Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant | | | | | | | | |
| | Secretary, and its corporate seal to be hereto affixed, this 14th day of May 1991 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | First Union-Hame Equity Corporation | | | | | | | | |
| | J.W. Phipps, Vice / President | | | | | | | | |
| | Sunt Linthelas Million | | | | | | | | |
| | Cynthia M. Christopher, Assistant Secrety | | | | | | | | |

This instrument was prepared by FUHEC, CONS 14-0361, CHARLOTTE NC (NAME AND ADDRESS)

230543 (50/pad)

(2/87) IL Refease

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| My Commission Expires February 22, 1993 | | | |
| CONTILIED IN WECKLENBURG COUNTY | 4 | | |
| CAROL A. SMALL NOTARY PUBLIC, STATE OF NORTH CAROLINA | | х, | er en al |
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| OLIANA YRATON | 2 | (Q,, | |
| - TA61 ABW JO ABP 425 | 51111 1825 - 183 | PARA AU | n fur ionin workto |
| | , | O. | GIVEN under my h |
| sand purposes therein set forth. | rooration, for the use | os biss to tos vistaul | act, and as the free tod vo |
| f said corporation, as their free and voluntary | Directors | n by the Board of | evia Virichus of Insuring |
| seal of said corporation to be affixed thereto, | sused the corporate: | o bns tnamunteni bis: | signed and activited the |
| ident and Assistant Secretary, they | Pres | ged that as such | and severally acknowled |
| nent, appeared before me this day in person | nurizni gniogerot edi | or bedirosdus ora se | same persons whose name |
| tion, and personally known to me to be the | tary of said corpora | statatae | known to me to be the |
| vnthia M. Christopher ., personally | rporation, and | оо в - | Corporation |
| First Union Home Equity | ent lo insbissing. | o pe the Vice | personally known to me to |
| IFY that J.W. Phipps | ОО НЕВЕВХ СЕВТ | the State aforesaid, I | in and for said County, in |
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| - Company of the Comp | 112m2 A | Formal | • |
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| | .22 } — | Sarolina | STATE OF Meckle |
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OI JIVW

INVERNESS, IL 60067-4725 STITT, KLEIN & DADAY 1608 COLONIAL PARKWAY

MGA

AD DRESS OF PROPERTY:

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RELEASE DEED By Corporation

MAIL TO: