WHEN RECORDED MAIL TO:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SALT LAKE CITY, UTAH 84093 91313584

							
		CORPOR	ATION ASSIG	NMENT OF 1	ORTGAGE		
CEN' DOL: ASS:	TERS, INC. LARS and IGNEE, Ca	intrywide Funding Cor	City, Utah, ood and pomation of 1	in considuable 55 North Lake	deration consid	of TEN AND Peration P	NO/100THS paid by
and	set over	eof is hereby to Assignee VIS. JR. AND GWEN	the mortg	age dated	MAY 2	1, assign,	transfer 1 , from
91- inte	COOK -252727 erest in igations s l estate (County, in and to (a) ecured thereby described thereby elivered hereby	the State of together with the note, and payable rein. The	f ILLIN th all of notes; a e in accor mortgage	Assignor accrued the and the	, as documents right, the interest and an erewith, and instruments	nt number title and nd other d (b) the
		Ox					
Date :	SUBDIVISI TOWNSHIP COUNTY, I		O5 ACRES OF TH	HE SOUTH EA	ST 1/4 OF 3	SECTION 21,	К
Tien Kerry (1999) in the State of the State	TAX ID NU	MBER: 10-21-411-(018	00.	. r#2222 . #5448	1 RECORDING TRAN 3046 06/ # 18 ¥ — 91 K COUNTY RECORD	/26/91 16:15:6 31 3584
Perm	manent Rea	913:3584 l Estate Index al Estate:	: Number(s):	SEE AD	7 / 1	1077	
		EREOF, Assigno					day of
This	instrume	nt was prepare	d by: Moun	TAIN STATE	s. Mørtga	E FNTERS,	INC.
1333	JOANNA DA East 9400 Lake City		BY: ELAINE REE	SE	ASSISTAN	VICE FRES	IDENT
state	e of Utah)		/		
oun'	ty of Salt	: Lake	;				
e hat ENTI nsti esol	(s)he is ERS, INC, rument was lution of	day of ESE the Assistar A Corporation s signed in its Board of 1	nt Vice Pres n of the St behalf of a Directors, a	who being sident, o ate of Ut said Corporate in the corporate industrial	y by me f MOUNTA ah, and oration	duly sworn IN STATES I that the fo by authori	.'id say MORTGAGE oregoing
nacional de serve			Notary Commiss	Public, R ion Expire	cy K. esiding:	Doum_	Utah

UNOFFICIAL COPY

91313584

Andrew Commence of the Commenc

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