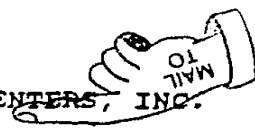


9 9 1 2 3 2 4 3 5 1 0 5

MAIL TO

WHEN RECORDED MAIL TO:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SALT LAKE CITY, UTAH 84093



91313585 91228316

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., of Salt Lake City, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET DES MOINES, IA 50309

of receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated March 7, 1991, from WALTER R. GORDON, A BACHELOR AND HELEN McDOWELL, A SPINSTER

to MOUNTAIN STATES MORTGAGE CENTERS, INC., recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as document number 91-115-010 together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description: LOT 35 AND THE NORTH 1/4 OF LOT 34 IN BLOCK 16 IN SHELDON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Rerecord to correct Document Number of recorded Mortgage.

91228316

EQUITY TITLE COMPANY
100 NORTH LAUREL STREET
SUITE 1185
CHICAGO, ILLINOIS 60602

91313585

DEPT-01 RECORDING 913.00
#2222 TRAN 3046 06/26/91 16:15:00
#5449 # B *-91-313585
DEPT-01 RECORDING 913.29
#2222 TRAN 3046 06/26/91 16:15:00
#5449 # B *-91-313585
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 25-21-115-010
Address of Real Estate: 11231 SOUTH ECCLESTON CHICAGO, IL 60628

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 1 day of APRIL 1991.

This instrument was prepared by: MOUNTAIN STATES MORTGAGE CENTERS, INC.

ADAM M. WARDEN
1333 East 9400 South
Salt Lake City, Utah 84093

BY: [Signature]
ASSISTANT VICE PRESIDENT

State of Utah)
County of Salt Lake)

91228316

On the 1 day of APRIL, 1991, personally appeared before me ELAINE REESE, who being by me duly sworn did say that (s)he is the Assistant Vice President, of MOUNTAIN STATES MORTGAGE CENTERS, INC, A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of resolution of its Board of Directors, and said ELAINE REESE acknowledged to me that they executed the same.



[Signature]
Notary Public, Residing in Utah
Commission Expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91313585

91228316