

LOAN #: 9069857

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COOK COUNTY ILLINOIS
1991 JUN 27 AM 9:42

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

72-86-885 PA
588-98-81

of the UNITED STATES County of COOK for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto MARK R. JOHNSTON, A BACHELOR (NAME AND ADDRESS) 1221 North Dearborn Street #1012S, CHICAGO, ILLINOIS 60610 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 31st day of March, 1988, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in Book 88170600 of Records page 88134880 as Document Number 88134880, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 1221 North Dearborn Street #1012S, Chicago, Illinois

WITNESS their hands and seals this 22nd day of May, 1991.
HOUSEHOLD BANK, F.S.B.

17-04-224-047-1203

Carol Stitt
CAROL STITT ASS. VICE PRESIDENT (SEAL)

15.00

STATE OF ILLINOIS } ss.
COUNTY OF DU PAGE }

I, ANGELA M. CAPUTO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of May, 1991.

"OFFICIAL SEAL"
ANGELA M. CAPUTO
Notary Public, State of Illinois
My Commission Expires 3/4/92

Angela M. Caputo
ANGELA M. CAPUTO 3-4-92
Commission Expires _____

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

DOLORES BAILEY

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ADDENDUM

PARCEL 1:

UNIT NUMBER 1012-5 IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL -1-:

THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL -2-:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL -3-:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127, IN COOK COUNTY, ILLINOIS.

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