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91313736

PROPERTY SEARCHED

RECORDED

PLEASE REVIEW FOR CORRECTIONS AND ANY INCONSISTENCY THAT MAY BE REFLECTED

IN THE ORIGINAL RECORD

91313736

NOT WRONG NUMBER  
ON PAGE

7-8-91

THANK YOU.

AD

BOOK# 528462-1

91313736  
91313736  
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE JACKSON MORTGAGE CORPORATION  
a Corporation existing under the laws of the State of FLORIDA, for and in considera-  
tion of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-  
fessed, does hereby Remise, Convey, Release and Quit-claim unto Charles R. Holzman, Jr. and Linda  
M. Holzman, his wife  
of the County \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or  
demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date  
the \_\_\_\_\_ day of April \_\_\_\_\_ A.D., 19 \_\_\_\_\_, and recorded in the  
Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in Book  
of Records, on page \_\_\_\_\_, as Document No. 891839 27, to the premises therein  
described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:  
(see attached copy) COOK COUNTY, ILLINOIS

PIN: 11-31-412-024  
C/K/A 1740 W. Madison, Chicago, Illinois

1991 JUN 27 AM 10:02  
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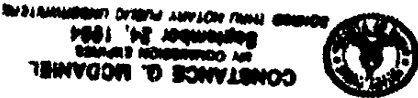


IN TESTIMONY WHEREOF, The said  
JACKSON MORTGAGE CORPORATION  
has hereunto caused its corporate seal to be affixed, and there pre-  
sented to be signed by its \_\_\_\_\_  
President, and attested by its \_\_\_\_\_  
Secretary, this \_\_\_\_\_ day of June \_\_\_\_\_ A.D., 19 \_\_\_\_\_  
By \_\_\_\_\_ ASST.  
Attest \_\_\_\_\_ ASST.  
Secretary

State of \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
Constance G. McDaniel  
in and for said County in the State aforesaid, DO  
HEREBY CERTIFY THAT \_\_\_\_\_  
President of the JACKSON MORTGAGE CORPORATION  
personally known to me to be the \_\_\_\_\_  
Secretary of \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_  
Secretary of \_\_\_\_\_  
said \_\_\_\_\_  
CORPORATION  
Whose names are subscribed to the foregoing instruments, appeared  
before me this day in person and severally acknowledged that as such \_\_\_\_\_  
ASST. VICE  
President and \_\_\_\_\_  
Secretary, they signed, sealed and delivered the said instrument of writing as  
ASST. VICE  
and caused the corporate seal of said JACKSON MORTGAGE CORPORATION to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_  
DIRECTORS  
of said JACKSON MORTGAGE CORPORATION  
as their free and voluntary act, and as the free and voluntary act and deed of said JACKSON MORTGAGE CORPORATION  
GIVEN under my hand and \_\_\_\_\_  
NOTARY  
for the uses and purposes therein set forth.  
\_\_\_\_\_ day of \_\_\_\_\_  
A.D., 19 \_\_\_\_\_

MAIL TO:  
City Suburban Title Services Co.  
1000 Skokie Boulevard, Suite 555  
Wilmette, Illinois, 60091

Constance G. McDaniel  
Notary Public



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CONFIDENCE & INTEGRITY

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

767663 (1071)

Lot 25 in Block 7 in W. L. Waller's Addition to Rogers Park, being a subdivision of Lots 2 and 3 (except the West 17 feet thereof conveyed to Chicago and Northwestern Railroad Company) in the subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, lying East of Chicago and Northwestern Railroad, in Cook County, Illinois.