LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

91313997

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S O	FFICE:
KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIAT corporation existing under the laws of the United States of America, successor by merger to FIRST SAVING LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage here mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt who hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	GS OF einafter ereof is
QUIT CLAIM unto Jan Smid and Barbara A. Smid, his wife	00
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage dated the 27th day of July A.D., 1989 recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook C in the State of Illinois as Document Number 89371921 to the premises therein described as follows. In the State of	, , and County,
Lot 26 in Indian lead Park Unit No. 3, a Subdivision of that part of the North East Quarter of Section 19, Township 38 North, Range 12 East of the Third Principal Meridian, 1: Cook County, Illinois.	
COMMONLY KNOWN AS: 63'6 Pontiac, Indian Head Park, Illinois 60525. P.I.N. #18-19-200-014-0000	
COOK COUNTY, IL CHOIS	
1991 JUH 27 PM 1: 04 9 1 3 1 3 9 9 7	
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging appertaining.	ng or
IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has cause corporate seal to be affixed, and has caused its name to be again d to these presents by its Vice President, and attested its Assistant Secretary, this	
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	ION
SAVINGS TO ORPOR	
By H. M. APSEY Vice Pres	ident
Attest:	•
W. H. LEWIS Assistant Secre	otary
State of Illinois )	
County of Cook } ss.	
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that  H. M. LIPSEY  W. H. LEWIS	
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL (AVINGS AND LASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, apper est before me	
	nt as
corporation, for the uses and purposes therein set forth.  GIVEN under my hand and Notarial seal this 13th day of June A.D. 1991.	
"TOFFICIAL SEA" (MOLICE ///withly	
day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the asid instrume Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and dead of corporation, for the uses and purposes therein set forth.  GIVEN under my hand and Notarial seal this 13th day of June A.D., 1991.  **OFFICIAL SEAL**  Eugene Murphy  Notary Public, State of Missols  Cost County	²ublic
My Commission Express Feb. 10, 1993	ł
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF TRUST WAS FILED.	<del></del>
LaGrange Federal Savings and Loan Association	
,	

	Ladrange Federal Savings and Loan Association		
MAIL TO:	One North LaGrange Road	This instrument was prepared by:	
	LaGrange, Illinois 60525	H. M. LIPSEY	
		LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	
OR.	RECORDER'S OFFICE BOY NO	1 North La Grange Road • La Grange, IL 60625	
OR	RECORDER'S OFFICE BOX NO.		

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release Beed
By Corporation

La Grange Federal Savings and Loan Association