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01314132

. DEPT-01 RECORDING \$13.00 . T44444 TRAN 8233 96/27/91 10:00:00 . \$7015 ★ D ★ - 91 - 314132 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT SECURITY PACIFIC FI | NANCIAL SERVICES | INC. | #1 #1 #1 #1 #1 #1 #1 #1 #1 #1 #1 #1 #1 # |
|---|----------------------------|---|--|
| 1910 S. FIGHLAND | AVENUE, SUITE | 301, LOMBARN, 1L 60148 | |
| of the County of DUPAGE | and State of ILLINO | IS for and in consideration of one do | llar, and for |
| |) _s c | of is hereby acknowledged, do her | · |
| release, convey and quit-claim unto | (NAME AND ADI. | COM AND ELVIRA NOCOM, HIS W PROSED DES PLAINES, IL 6001 | |
| haire torul representatives and again | 0_ | interest, claim, or demand whatsoever | |
| may have acquired in, through, or by a | certain TRUST DEL | ED, bearing date the 18TH day of DECE | MBER , |
| 19.87, and recorded in the Recorder's | Office ofCOOK | County, in the State of ILLINOIS i | n Book |
| ofpage | as Document Numbe | 87672501 , to the premises therein | n described, |
| situated in the County of <u>COOK</u> | SEE BACK | S, is ollows, to wit: | |
| together with all the appurtenances and | l privileges thereunto bel | onging or apper aining. | |
| Permanent Real Estate Index Number | | `() | |
| Address(es) of premises: | this 17TH | ROAD, DES PLAINES, IL 60016 day of JUNE 1991 L M. ROSSETTER ATTORNEY 17-FACT SECURITY PACIFIC FINANCIAL SERV | (SEAL) |
| STATE OF JLLINOIS |) | 0 | |
| COUNTY OF _ DUPAGE | ss. | 92317 | 132 |
| | . CATHERINE | M. REISENAUER | war company of the case |
| | | ne said County, in the State aforesaid, DO HEREBY CE SSETTER | |
| | | ared before me this day in person, and acknowledged ered the said instrument as HIS free and volunt | |
| "OTHERMAL STAL" CAMES AS A SECRETARY STAL" CAMES AS A SECRETARY STALL | Given under my hand and | | , 19 91 |
| My Commission Copies 9/15/93 | | Miller W. A. I Perox | mace) |
| | | Commission expires 9/15/93 | |

This instrument was prepared by C. REISENAUER 1910 S. HIGHLAND AVE., SUITE 300, LOMBARD, IL 60148 (NAME AND ADDRESS)

DX15 /3 -

UNOFFICIAL COPY

UNIT 101 AS DELINEATED ON THE SURVEY OF THE WEST 175, AS HEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE NORTH 238.50 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BIGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET, AS MEASURED ALONG SAID PARALLEL LINE, NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION, THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COMMONLY KNOWN AS BALLARD ROAD, THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION, 643.81 FEET HORE OR LESS, TO A POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID QUARTER SECTION 598.51 FEET MORE OR LESS, TO THE PLACE OF REGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONCOMINIUM MADE BY JASON ROSS REAL ESTATE, RECORDED IN THE OFFICE OF THE RECORDED OF OEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24507661, TOGETHER WITH AN UMITCIDED 6.25 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARAITON.

MIGH.
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I EAST OP
PARALLEL M.
TO A POINT 7.
THENCE WEST ON A
Sym. 5.9 FEET WORE OR
MICH SURVEY IS AT).
E BY JASON ROSS REAL ES;
IDS OF COOK COUNTY, ILLINO.
OCC 6.25 PERCENT INTEREST IN
ON.