ILLINOIS COUNTY OF COOK (A)

C = S.077.0130 P = S.108.002

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UNOFFICIAL WHEN EXPRED 2 MAIL TO: ONTHAK ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE MORTGAGE

	91314212
FOR VALUE RECEIVED, SEARS MORTGAGE CORPORA	TION, AN OHIO CORPORATION
located at 2500 LAKE COOK ROAD, RIVERWOODS, ILL	INOIS 60015
hereby grants, assigns, and transfers to CHA	SE HOME MORTGAGE CORPORATION, A
<u>DELAWARE CORPORATION</u> located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLO	ORIDA 33634
all the rights, title and interest of under	signed in and to that certain Real
Estate Mortgage dated <u>MARCH 16, 1990</u> , PATRICIA L MURAWSKI, P.S WIFE	executed by <u>LEROY T. MURAWSKI AND</u>
to SEARS MORTGACE CORPORATION	
and recorded in liber cabinet	at page(s)/drawer
	microfilm #
plat of COOK County Illinois	described hereinafter as follows:
LOT 47 IN AUTUMN CHASE, UNIT 4, BEING A SYBDIVISION OF PART OF T NORTHEAST 1:4 OF SECTION 27, TOWNSHIP ,1 NORTH, RANGE 9, EAST IN COOK COUNTY, ILLINOIS. PIN #: 06-27-210-0 15	
De automonia de la composição de la comp	0. # 60107
Property Address: 24 AUTUMN LANE, STREAMWOOD Together with the note or notes therein described and to become due thereon with interest accrue under said Real Estate Mortgage.	ribed or referred to, the money
Dated <u>MARCH 1, 1991</u> .	DEPT-01 RECORDINGS \$13.6 1 #8888 TRAN 5120 06/27/91 09:48:00 1 #1522 # H ★-91-314212 COOK COUNTY RECORDER
	SEARS MORTGAGE CORPORATION by the through its Attorney-in-Fact ONTRAN ASSIGNMENT SERVICE
BY // /// C	refree
AN AGENT REPRESENT	NG ONTRAK GENERAL PA (TNLRSHIP, SHIP, D:B:A ONTRAK ASSIBNI, E'IT SERVICE
	1/2
STATE OF <u>MARYLAND</u>)	Co
COUNTY OF FREDERICK	
this 1st day of MARCH, 19 fficer, personally appeared ILA MAE PARKER be an agent for ONTRAK GENERAL PARTNERSHIP b/a ONTRAK ASSIGNMENT SERVICE, whose name or SEARS MORTGAGE CORPORATION, and acknowledg the act of their principal for the purpose	, known to me , a Maryland General Partnership, is subscribed as Attorney-in-Fact ed that he / she executed the same
W WITNESS WHEREOF, I hereunto set my hand an	OPERAGE OV
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94) NOTA PUBLIC	
	KARLEEN PARKER
	P.O. BOX 3829 FREDERICK, MD 21701
DAS.IL.241)	TO BEHIND BY IN BUILD BY IT THE BUILD BY BY THE BUILD BEHIND BUILD BY BUILD BY BUILD BY BUILD BY BUILD BY BUILD
C=S.077.0130 91314212 J=241.S.00506	

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Property of Cook County Clerk's Office

by and through fre attorney-finitart of thak abstonnent service

