

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 95828327/(724573-4)  
POOL NO 98084

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## ASSIGNMENT OF REAL ESTATE MORTGAGE

01314226

FOR VALUE RECEIVED, SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015  
hereby grants, assigns, and transfers to CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1990, executed by JOHN L. THOMPSON, A BACHELOR

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90259892 microfilm # \_\_\_\_\_  
pin number 14-08-206-024-1006 VOLUME 477 in the  
plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A. PIN #: 14-08-206-024-1006 VOLUME 477**

Property Address: 5455 N. KENMORE AVENUE UNIT 2N, CHICAGO, IL 60640  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 1, 1991

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 5120 06/27/91 09:51:00  
#1537 #H \*-91-314226  
COOK COUNTY RECORDER

SEARS MORTGAGE CORPORATION  
\* by and through its Attorney-in-Fact  
ONTRAK ASSIGNMENT SERVICE

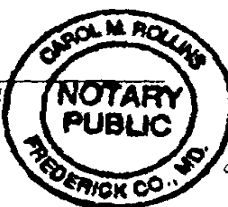
BY ILA MAE PARKER  
AN AGENT REPRESENTING ONTRAK GENERAL PARTNERSHIP,  
A MARYLAND PARTNERSHIP, D/B/A ONTRAK ASSIGNMENT SERVICE

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On this 1st day of MARCH, 19 91, before me the undersigned officer, personally appeared ILA MAE PARKER, known to me to be an agent for ONTRAK GENERAL PARTNERSHIP, a Maryland General Partnership, d/b/a ONTRAK ASSIGNMENT SERVICE, whose name is subscribed as Attorney-in-Fact for SEARS MORTGAGE CORPORATION, and acknowledged that he / she executed the same as the act of their principal for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Carol M. Rollins  
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)  
Notary Public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

01314226

(OAS.IL.241)

C = S.077.0166  
P = S.245.001

J = 241.S.00542



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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08/14/2013 BY 60322 UCBAW/STP



# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 95828327

POOL: 98084

9 1 3 1 . 2 2 6

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT 2-"N", IN 5453-55 NORTH KENMORE CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 23 (EXCEPT THE SOUTH 40 FEET) AND LOT 24 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE BANK OF RAVENSWOOD, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1978 AND KNOWN AS TRUST NUMBER 25-3415 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 7, 1979 AS DOCUMENT NUMBER 24872205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91314226