## Know all Men by these Presents, that the

	UNIVERSAL SAVINGS AND LOAN ASSOCIATION 91314320
a corporation existing of	under the laws of theSTATE.OF.UUNOIS, for and in ollar, and for other good and valuable considerations, the receipt whereof
	es hereby Remise, Convey, Release and Quit-Claim unto
	KAZIMIERZ KROL and MARIA KROL, his wife
of the County of Cook o	and State of Illinois all the sinks title interest at the later than
	nd State of Illinois, all the right, title, interest, claim or demand whatsoever through or by a certain mortgage deed bearing date the
ofMay	, A. D. 1990, and recorded in the Recorder's office of Cook County,
	Book of Records, on page , as Document
No90241630	., and a certain Assignment of Rents bearing date the
	, A. D. 19, and recorded in the Recorder's office of Cook County,
	Book of Records, on page as Document
	, to the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to	
Quarter (1/4) of Sec	k (wo (2) in the Peter J. O'Reillys East Breffini Subdivision arter (1/4) of the South East Quarter (1/4) of the South East tion Fifteen (15), Township Thirty Eight (38) North, Range of the Third Principal Meridian, in Cook County, Illinois.
	PIN # 19-15-421-024-0000
U) 1	6110 S. Komensky Avenue Chicaro - Illinois 60620
19 19	
	4
INSESTIMONY WHEREON	, the said UNIVERSAL SAVINGS AND LOANT ASSOCIATION COUNTY RECORDER
<b>₹</b> 5 5 7 <b>3</b> 7 7 <b>3</b> 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	hath hereinto caused its corporate seal to be affixed, and
	these presents to be lipined by its <u>Vise</u> President, and attested
SAVINGS SOCIATION Sel St. C.	by its
<b>5</b> 55 55	of A. D. 19.91
A Se	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
E SS SS	HO+
NIVERS 800 S. 1	
	Attest: ARRE, Secretary
STATE OF ILLINOIS SS.	
	Maureen Navarro a Notary Public in and for said County
in the State aforesaid, DO HER the P	EBY CERTIFY that LOTTAINS KITSTEN personally known to me to be resident of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION
and Adelle J. Murillo	
	ed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	signed and delivered the said instrument of writing as <u>Vice</u> President and
	ASS.L Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
OFFICIAL SEAL	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
MAUREEN HAVARRO NOTARY PUBLIC STATE OF ILLINOIS	therein set forth.
MY COMMISSION EXP. MAY 16,1995	GIVEN under my hand and notarial seal, this
	of
	Manuelle horares 300
FOR THE PROTECTION	OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
	WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
WEGOWALK OF AFFAG III	MINDL DITIOL THE MONTONOL ON DEED OF INUDI 1449 LIFED.

record+ return to Box 187

91314320

## **UNOFFICIAL COPY**

T#8888 TRAN 5219 06/27/91 13:25:00 #1699 # 14 #6--91-314320

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

91314320