<u>U</u>NOFFICIAL C

RELEASE DEED

		Al a	146099	
L	oan	No	140077	

oan No. 146099		THE ABOVE SPACE	FOR RECORDERS USE ONLY	news to the name t
Association existing valuable consideration	under the laws of the United	Status of America, in ruby acknowledged, d	NK OF EVERGREEN PARK, a National Bankin consideration of one dollar, and other good ar ous hereby release, convey and quit-claim un E	id
have acquired in, thro December	ough or by a certain Mortgage 🕿	Recorded in the Record		of
XXX.			ито чнинимитични выканини ,	16
次 化 the premises therein d	אא אא אוא אוא אא אוא אא אא אא אא אא אא א	к <mark>исыхданийних минэ</mark> Доор Тоу	иминкинской	lo
a Subdivision of North 50 acres	a Block 19 in Atwood of ine North 100 acres of ine West 1/2 of the oth, Range 13 East of 111 inolog**	s of the South W ne South East 1/	est 1/4 and the 4 of Section 23	
3915 West 116th Alsip, Illinois			. DEFT-01 RECORDING	#13.00
PTI # 24-23-312	-006-0000		. T\$4444 TRAN 8252 06/27/91 . \$7076 \$ D #-91-31 . COOK COUNTY RECORDER	14:03:00
		04		
		C_{j}		မွှ
IN WITNESS	ts name to be signed to these	il Bank of Evergruan Pr presents by its Vice P	pertaining. rk has caused its corporete seal to be hereto affi esident, and attested by xkwkskiwakkwiowik A.D. 19 91	91315756
		FIRST NA	TIONAL BANK OF EVERGREEN PARK	
		By: July Spece	1 John Header	
(SEAL)		Vice Pres Auest: Defin Operation		
STATE OF ILLINOIS	SS.	,	O _E .	
COUNTY OF COOK		l. Judy	M. Kamp	
		ounty, in the State aforesa	d, DO HEREBY CERTIFY that kur. 9011 J.	
	Hollender personally known to me to be the Deborah A. Gonzales of suice	personally kn	of the First National Bank of Evergreen Park, ar own to me to be the Operations Officer by known to me to be the same persons whose names a	
	as such Vice President livered the said instrument as Vic the corporate seal of said corpor	and Operations ice Pres. and Op- ation to be affixed theret and voluntary act, and as	me this day in person and severally acknowledged the Officer they signed and defactions Officem said corporation, and cause, pursuant to authority, given by the Board of Directo the free and voluntary act and dead of said corporation.	ល // rd - / rs្ ំ .
	GIVEN under my hand	~~~~ ~~~	th day of June A.D. 199 Oudy M. Karp	l'
	TOUR SEAL STATE	•	(Notary Public	
D NAME	Month of the Month of Skings of States State	, ,	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.	
STREET		i	3915 West 116th Place	

IVERY CITY

THE PERSON OR

INSTRUCTIONS 223 RECORDER'S OFFICE BOX NUMBER

Alsip, Illinois 60658

THIS INSTRUMENT WAS PREPARED BY

<u>Johanna Brosnan</u> FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street EVERGREEN PARK, ILLINOIS 60642

UNOFFICIAL COPY

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Fig. 223 LACK.