

UNOFFICIAL COPY 026

RELEASE BY MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

91315826

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.29  
T#6666 TRAN 4180 06/27/91 14:19:00  
#8193 H \*-91-315826  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT CABALLEROS DE SAN JUAN CREDIT UNION  
2725 W. FULLERTON AVE., CHICAGO, ILL. 60647

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 11th day of FEBRUARY 1984, made by JUAN TORRES FELICIANO AND BERIDIS TORRES

to CABALLEROS DE SAN JUAN CREDIT UNION

and recorded as document No. 26969079 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

THE NORTH 27 FEET OF THE SOUTH 81 FEET OF THE NORTH 324 FEET OF THE WEST 177 FEET OF BLOCK 10 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19th day of JUNE 1991

Sandra Varela (SEAL)  
SANDRA VARELA (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

AGAPITO PEREZ

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA VARELA

personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
AGAPITO PEREZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/27/93

Given under my hand and official seal, this 19th day of JUNE, 1991

Agapito Perez  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by SANDRA VARELA, 2725 W. FULLERTON AVE., CHICAGO, ILL. 60647  
(NAME AND ADDRESS)

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Property of Cook County Clerk's Office

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mail to:  
gran Jones  
1833 N. Kimball  
Chgo, Ill 60647

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