ILLINOIS

COUNTY OF COOK (A) 95854368/(724862-8) LOAN.NO

POOL.NO 81594

(OAS.IL.241)

C = S.077.0098 P = S.022.013

UNOFFICIAL COPY MAIL TO: ONTRAK ASSIGNMENT SERVICE FREDERICK, MD. 21701-0907

9131593~ ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>SEARS MORTGAGE CORPORATION</u> , AN OHIO CORPORATION	
located at <u>2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS</u> hereby grants, assigns, and transfers to <u>CHASE HOLDERAWARE CORPORATION</u>	WE MORTGAGE CORPORATION, A
located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA all the rights, title and interest of undersign Estate Mortgago dated <u>AUGUST 25, 1989</u> , exe HIBMINA C. FREEZE, HUSBAND AND WIFE	ed in and to that certain Real
to SEARS MORTGACE CORPORATION	
document/instrument no. 89403524 mic pin number 03-17-401-029-2000 in the plat of COOK County Illinois des	cribed hereinafter as follows:
LOT 24 IN IVY HILL II, BEING A SUBDIVISION IS THE EAST 1/2 OF THE SOUTH EA TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, I PIN #: 03-17-401-029-0000	AST 1/4 OF SECTION 17, N COOK COUNTY, ILLINOIS.
Property Address: 1210 MILIDA COURT, ARLINGTON HEI Together with the note or notes therein describe due and to become due thereon with interest, a accrue under said Real Estate Mortgage.	d or referred to, the money
Dated MARCH 1, 1991	DEPT-01 RECORDINGS \$13.00 TH8888 TRAN 5277 06/27/91 14:39:00 #1796 # H *- P1 - 315938 COOK COUNTY RECORDER SEARS MORTGAGE CORPORATION D. And through its Attorney-in-Fact ONTRAY ASSIGNMENT SERVICE
ILA MAE PARKER AN AGENT REPRESENTING OF	NTRAK GENERAL PARTNERSHIP, DIBIA ONTRAK ASSIGNMENT SERVICE
STATE OF <u>MARYLAND</u>)	·C
COUNTY OF FREDERICK)	C*
on this <u>1st</u> day of <u>MARCH</u> , 19 9 of the purpose the act of their principal for the purpose the	subscribed as Attorney-in-Fact that he / she executed the same
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94) Notary Public	PREPARED BY:
alun alun	
91315938	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 241.S.00474

UNOFFICIAL COPY

Property of County Clerk's Office * by and through its Attorney-in-Fect CHIRAK ASSIGNMENT SURVICE



and the second