

PREPARED BY
DOWNERS GROVE NATIONAL BANK
1027 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO
DOWNERS GROVE NATIONAL BANK
1027 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1991
executed by
WILLIAM DANIEL KENO, SINGLEY NEVER MARRIED

MARLENE
M. MICHUNAS

91318879

to DOWNERS GROVE NATIONAL BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1027 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.
COOK

, page(s)
County Records, State of ILLINOIS

as Document No. 3976105

described hereinafter as follows:

PARCEL 1: THE NORTH HALF (1/2) OF LOT THIRTEEN----- (13)
IN BLOCK NINETEEN (19) IN JOHNSTON'S SUBDIVISION OF THE EAST HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 12 IN BLOCK 19 IN JOHNSTON'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-06-430-024 AND 17-06-430-023

Commonly known as:
864-866 NORTH PAULINA AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

DOWNERS GROVE NATIONAL BANK

On JUNE 27, 1991 before me, the
(Date of Execution)

BY: MARLENE M. MICHUNAS
ITS: ASSISTANT VICE-PRESIDENT

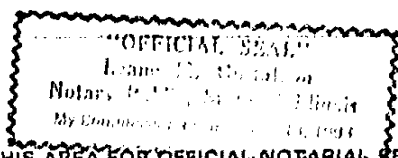
undersigned, a Notary Public in and for said County and State,
personally appeared MARLENE M. MICHUNAS
known to me to be the ASSISTANT VICE-PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: JERRY BLAIR
LOAN OFFICER

Notary Public Leane M. Gustafson
My Commission Expires June County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

. DEPT-01 RECORDING \$13.00
. T#3333 TRAM 4397 06/27/91 16:26:00
. #1454 C *-91-316579
. COOK COUNTY RECORDER

38
1397 ✓ 07
NO DUPLICATE

91316579

3976106

COOK COUNTY RECORDER
REGISTERED OFFICE
16 8 11 12 133 179

3976106

DELIVER TO
GIL/GONZALES

GREATER ILLINOIS
TITLE COMPANY

4/03 724

61532035

Property of Cook County Clerk's Office