PREPARED BY NOFFICIAL COPY SANK THOMAS RANK ALUMNI MORTGAGE SERVICES, INC. 1300 IROQUOIS DRIVE, SUITE 245 91316605 NAPERVILLE, ILLINOIS 60563

ALUMNI MOREGAGE SERVICES, INC. Annes 1300 IROQUOES DREVE, SUITE 245 core a NAPERVILLE, FELINOIS GOSGO ATTN: KAMEN I. PANKONIN NENB7717382

\$13.00 DEPT-01 RECORDING TH2222 THAN 3181 06/27/91 16:33:00 GOOK COUNTY RECORDER

DAV

| BOX 260 | ABOVE THIS LINE FOR RECORDER'S USE |
|--|--|
| Corporation Assignment of Real Estate Mortgage | |
| A | |
| FOR VALUE PACTIVED, the undersigned hereby grant | |
| NCNB MORTGAGE COMPORATION, A TEXAS CORPORATIO | N har agrenia Daul Resort Martunun datad |
| all the rights, title and interest of undersigned in and to t | , executed by |
| MAY 30, 1991 | · · · · · · · · · · · · · · · · · · · |
| CONSTANTINE FOURLAS AND K. NICHOLAS KOPLEY, B | CEH BACHBLORD |
| The state of the s | |
| a corporation organized under the lays of THE STATE O | F ILLINOIS and who's principal |
| place of business is 1300 IROQUOIS DRIVE SUITE | 245, NAPERVILLE, ILLINOIS 60563 |
| and recorded in Book/Volume No. | , page (s) as Document |
| No. X 91316604 COOK County Re | cords, State of Illinois described hereinafter as follows: |
| COKOLDOOT | |
| LOT 68 IN ALTGELD'S SUBDIVISION OF BLOCKS 6 A | ND 7 IN SUBDIVISION IN BEOCKS#2 AND 3 |
| IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/ | R OF SECTION 29, TOWNSHIP 40 NORTH, |
| RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA | N, IN COOK COUNTY, ILLINOIS. |
| | 1. |
| 14-29-208-043-0000 | Y), |
| manager and the second state of the second sta | CHITCH THE THAT HAVE CACET |
| COMMONLY KNOWN AS 1104 WEST WELLINGTON AVENUE | |
| | <u> </u> |
| | 91316605 |
| | 91316605 |
| TOGETHER with the note or notes therein described or re | |
| with interest, and all rights accrued or to accrue under said | Real Estate Mortgage. |
| The monday and an righted deer as it is not the annual and | |
| | ALUMNI MORTGAGE SERVICES, INC. |
| | AN ILLINOIS CORPORATION |
| STATE OF ILLINOIS | |
| COUNTY OF DUPAGE | of K. S. Chiles |
| | A COLORA OF THE PARTY OF THE PA |
| On MAY 30, 1991 before me. | By: THOMAS RANK |
| the undersigned, a Notary Public in and for the said County | Us: PRESIDENT |
| and State, personally appeared THOMAS RANK | |
| to me personally known, who, being duly sworn by me, did | By: |
| say that he/she is the PRESIDENT | I('s: |
| of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was | 4) 3) |

All County, 11, APRIL 27, My Commission Expires.

signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he / she acknowledges said instrument to be the free act and

Wilness: -dranges J. Zak Witness: "OFFICIAL SEAL KAREN L. PANKONIN Notary Public, State of Illinois

1 TRY COUNTY AND EXPLORE 14/29/92

DPS 07A (12/87)

deed of said corporation.

Notary Public.

DUPAGE

UNOFFICIAL COPY

Problem of Cook County Clerk's Office