

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

9 1 1 5 2 0 1

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89343 Cook 625

91316201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$13.29
T1111 TRAN 8265 06/27/91 14:50:00
40640 * - 9 1 - 3 1 6 2 0 1
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF WHEELING,
125 McHenry Rd., Wheeling, IL 60090

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Raymond Lueders, a bachelor
1112 Golf Keys Road, Elgin, IL 60120
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 22nd day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90060803, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Parcel 1:

Lot 4 in Sarasota Trails Unit 1, planned unit development being located in part of the Southeast quarter of the Southeast quarter of Section 21, and part of the Northeast quarter of the Northeast quarter of Section 28, all in Township 41 North, Range 9 East of the Third Principal Meridian, according to a plat thereof recorded as Document 85113985, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to Parcel 1 created and defined by those declarations recorded as document numbers 87064527, 87064528 and 87064529, over, upon and across common areas defined therein.

91316201

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-201-002

Address(es) of premises: 1112 Golf Keys Road, Elgin, Illinois 60120

Witness our hands and seal this 12th day of June 1991

FIRST NATIONAL BANK OF WHEELING

Michael H. McMahon (SEAL)
Michael H. McMahon, Vice President

Jolanta K. Slusarski (SEAL)
Jolanta K. Slusarski, Sr. Vice Pres. & Cashier



1329

RELEASE DEED
By Corporation

FIRST NATIONAL BANK OF WHEELING

125 McHenry Rd., Wheeling, IL 60090

TO

Raymond Lueders, a bachelor

ADDRESS OF PROPERTY:

1122 Golf Keys Road

Elgin, Illinois 60120

UNOFFICIAL COPY

MAIL TO:

Raymond Lueders
1112 Golf Keys Road
Elgin, IL 60120

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
JANICE E. WILSHIE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/30/93

Commission Expires _____

NOTARY PUBLIC
1991

I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael H. McMahon
personally known to me to be the _____ Vice President of First National Bank of Wheeling,
a Illinois banking _____ corporation, and _____ Stusarski _____, personally
known to me to be the _____ Sr. Vice President & Cashier of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

10791876