72 86-332-01

UNOFFICIAL CO

| Lonn | No. |
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FULL SATISFACTION AND RELEASE OF MORTGAGE

| | | | | | | _ |
|------|-----|-----|----|-------|-----------|------|
| KNOW | ALL | MEN | BY | THESE | PRESENTS. | that |

Westbank/Naperville

| a corporation existi | ng under the law | vs of the Stati | e of lllinois | | |
|---|--|---|--|--|--|
| lation of all the note REMISE, CONVEY dated Januar | n thereby secured, RELEASE and y 25, 1975, | d, and of the sur I QUIT CLAIM | bledness secured by the M m of one dollar, the receip Lunio Marquette Na | t whereof is hereby a attional Bank as | ncknowledged, does hereb Trustee u/t/a |
| of the County of right, title, interest, | DuPage , claim or demai | nd whatsoever | nnd State of 11. it may have acquired in, | Linois through or by a co | all th , retnin Mortgage dated th |
| 27th | day of Oc Cook | tober County, in | | 987 , and recorded Lnots | in the Recorder's Office o |
| ¥ | of records, on p | ngr | , as document No. | 87585431 | , and a certain Assignmen |
| of Rents dated the | 27tb | day of | October | , 19 B7 , n | nd recorded in the Record |
| er's Office of | Cunk | Κ, | County, in the State of | Illinois | , i |
| book described, as follows | af records, 1, 10-wit: | Ox | , as document | No. 87585432 | , to the premises therein |
| See Attached | Exhibit A | COOK | OUNTA RESIDE | | |
| 6150 W. 63rd | St., Chicag | a, 111991 W | P. 27 PM 3: 31 | 913163 | 5 6 |
| situate in the City | | | Lauro , County | of Gook | anu |
| State of Illin- taining. | ois | , tareth | er with all the appurtenance | es and privileges the | reunto belonging or apper |
| IN TESTIMONY W | HEREOF, the sa | id corporation h | nas caused its operio ate ser | il to be beente afficied | and has caused its unme |
| | | | in a cutation in the decimal and | it to be acreto maxed | the state of the s |
| to be signed to these | | · | President, and release | | Secretary, this |
| to be signed to these 27th day | presents by its | · | "/)x | | |
| • | presents by its | · | President, and releate | | |
| ATTEST: | presents by its yof June | Asst. Vice | President, and delte A.D., 19 | d by its | Secretary, this |
| 27th day | presents by its yof June | · | President, and delte A.D., 19 | | Secretary, this |
| ATTEST: | presents by its y of June Loh | Asst. Vice Secretary | President, and delte A.D., 19 | d by its | Secretary, this |
| ATTEST: Ronald L. We STATE OF 1111 | presents by its y of June Loh | Asst. Vice | President, and delte A.D., 19 | d by its Ltz PPML Mencotti, met | Secretary, this |
| ATTEST: Ronald L. We STATE OF 1111: COUNTY OF Du | presents by its y of June Loh nois Page | Secretary Secretary | President, and cheke A.D., 19 By Ruth E, | d by its Ltz PPML Mencotti, met | Secretary, this Vice President a Notary Public |
| ATTEST: Ronald L. We STATE OF 1111: COUNTY OF Du | presents by its y of June Loh nois Page hty, in the State a | Secretary Secretary 1, Ioresaid, DO HI | President, and edelte A.D., 19 By Ruth E, Sarah E. Stearns EREBY CERTIFY THAT | d by its | Secretary, this Vice President a Notary Public |
| ATTEST: Ronald L. We STATE OF 1111: COUNTY OF Du in and for said Coun personally known to: a corporation, and Secretary of said cor going instrument, ap President and and pursuant to authority voluntary act and de GIVEN under my ha | presents by its y of June Loh loh Page ity, in the State a me to be the Ass Ronald L. reportation, and perpendition, and perpendit | Secretary Secretary I, Ioresaid, DO III t. Vice Fr Welch resonally known this day in peretary, they signed corporation pard of Director ation, for the use | By Ruth E. Sarah E. Stearns EREBY CERTIFY THAT resident of Westbank, personall to me to be the same per reson and severally acknow gaed and delivered the sai m and caused the corporate is of said corporation as the ces and purposes therein set the day of the | Ruth E. Menons whose names and distrument Assit sent forth. | Secretary, this Notary Public count. The exploration to the fore Assat. Vice President to the fore Assat. Vice President tion to be affixed thereto, y act, and as the free and A.D. 19 91 . |
| ATTEST: Ronald L. We STATE OF 1111: COUNTY OF Du in and for said Coun personally known to: a corporation, and Secretary of said cou going instrument, ap President and and pursuant to authority voluntary act and de- | presents by its y of June Loh loh Page ity, in the State a me to be the Ass Ronald L. reportation, and perpendition, and perpendit | Secretary Secretary S. I. Ioresaid, DO III t. Vice Fr Welch resonally known this day in peretary, they signed corporation pard of Director ation, for the uses | By Ruth E. Sarah E. Stearns EREBY CERTIFY THAT resident of Westbank, personall to me to be the same per reson and severally acknow gaed and delivered the sai m and caused the corporate is of said corporation as the ces and purposes therein set the day of the | Ruth E. Mendones and ledged that as such dinstrument Assit sent of said a operation forth. | Notary Public cott. The value President to the fore Asst. Vice President tion to be affixed thereto, y act, and as the free and A.D. 19 91 . |

Add man Gettlement movens litter H 1050 55 WIRCHSON Barbard chizago IL 6060-1

"OFFICIAL SEAL"

Harah E. Blearns ny Public, State of Illinois DuPage County

My Commission Expires 8/4/95

Naperville, II 60566

Kranczyle

P.O. Box 355

MATE TO

Kimberly

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Property of Cook County Clark's Office

Note: Problem 11. (11)
Note: Public States States
Indian States States
Indian States States
Indian States States

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EXHIBIT A

Lots 16 through 24, both inclusive, in Block 12 in Central Addition to Clearing, a subdivision of the South 3/4 of the East 1/2 of the Southwest 1/4 of Section 17 Township 36 North, Range 13, East of the nc.
217-329.

Obertin Or Cook County Clerk's Office Third Principal Meridian, In Cook County, Illinois.

79-17-329-041 Volume No.