

UNOFFICIAL COPY

FORM NO. 335  
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

3 1 7 5 3 0

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91317530

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

13<sup>00</sup>

72 95 254-0

72 95 256 54

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREAT BANC TRUST COMPANY TRUST #7046 (NAME AND ADDRESS) 16915 BLUE HERON DRIVE ORLAND PARK, IL. 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29 day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90429696 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

Lot 33 in Mallard Landings Unit 1, being a subdivision of part of the West 1/2 of the North East 1/4 of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

PIN #27-29-202-009-0000  
COOK COUNTY CLERK'S OFFICE  
FILED  
1991 JUN 28 PM 1:37  
91317530

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-29-202-009-0000  
Address(es) of premises: 16915 Blue Heron Drive Orland Park, Illinois 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24<sup>th</sup> day of May 1991

[Signature] (SEAL)  
FRANK J. KEENAN - SR. VICE PRESIDENT  
[Signature] (SEAL)  
VALERIE HARBELL - LOAN OFFICER

This instrument was prepared by GAIL AZZARELLO THE CHICAGO HEIGHTS NATIONAL BANK (NAME AND ADDRESS)

91317530

UNOFFICIAL COPY

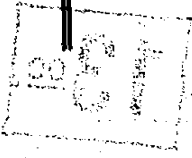
RELEASE DEED  
By Corporation

TO

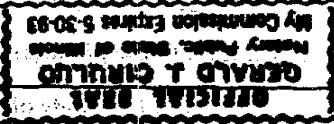
ADDRESS OF PROPERTY:

*1900 Dixie Highway  
Aurora, Illinois 60430-1704*

MAIL TO:



Property of Cook County Clerks Office



Commission Expires

*Gerald J. Cirullo*  
NOTARY PUBLIC

GIVEN under my hand and seal this 24TH day of MAY 1991

I, GERALD J. CIRULLO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. KEENAN, President of THE CHICAGO HEIGHTS NATIONAL BANK, personally known to me to be the SR, VICE President of THE CHICAGO HEIGHTS NATIONAL BANK, and VALERIE HARRELL, personally known to me to be the LOAN OFFICE SALES of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS }

BOX 333  
0C5L1C16