

0175943

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91317950

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 5462 06/28/91 11:08:00
#2096 # H * -91-317950
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CITIZENS FEDERAL BANK
A FEDERAL SAVINGS BANK, F/K/A CITIZENS FEDERAL SAVINGS & LOAN ASSOC.
INCORPORATED
a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto TIMOTHY P. DINEEN, JR. AND JILL W. DINEEN
(NAME AND ADDRESS)
390 NEWBERRY DRIVE, ELK GROVE VILLAGE, ILL 60007

91317950

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 25 th day of MAY,
19. 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
N/A of records, on page N/A, as document No. 882,9878, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN WINSTON GROVE SECTION 23B, BEING A RESUBDIVISION OF PART OF
SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1984 AS
DOCUMENT 26939493, IN COOK COUNTY, ILLINOIS.

TAX ID# 07-26-402-033

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DONNA M. LYNCH

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 10th day of MAY, 1991.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK, F/K/A CITIZENS
FEDERAL SAVINGS AND LOAN ASSOCIATION

91317950

By Susan E. Dorbes VICE President
Attest: Karen L. Brown ASSISTANT Secretary

This instrument was prepared by MYLENE F. LOFTON, 13500 N. KENDALL DR., MIAMI, FL
(NAME AND ADDRESS)

1308E

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

1991

Property of Cook County Clerk's Office

LOAN AMERICA FINANCIAL CORPORATION
13500 N. KENDALL DR.
MIAMI, FL 33186

AFTER RECORDING RETURN TO: N. LORTON

05641CT16

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES SEPT. 28, 1994

GIVEN under my hand and seal this 10th day of MAY 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
A FEDERAL SAVINGS BANK, a corporation, and KAREN L. BROWN, personally
personally known to me to be the VICE President of the CITIZENS FEDERAL BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN E. DOBBS
DONNA M. LYNCH, a notary public

STATE OF FLORIDA
COUNTY OF BROWARD
SS