

Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP		212150	₩9
a corporation existing under the	laws of theSTATE_OF_I	LLINOIS	, for and in
consideration of one dollar, and			and the second s
is hereby confessed, does hereby JOHN E. ZALUD AND JOYCE	Remise, Convey, Release a	nd Quit-Claim unto	
JOHN E. ZALOD AND GOTCE	E. ZACOU, MIS WIFE, AS	OUTHT TENANTS	
of the County of Cook and Stat			
it may have acquired in, through			
		in the Recorder's office of C	
in the State of Illinois, in Book			
No. <u>27 235 576 ,</u> and a cert		in the Recorder's office of C	
in the State of Illinois, in Book_			
No. 27 235 577 to the p			
of Illinois, as follows, to jvit:			
LOT 33 IN CHIPPEWA RIDGE SU	POIVISION, BEING A SUBT	DIVISION OF PART OF THE	WEST ½
OF THE SOUTHEAST & OF SECTION			
PRINCIPAL MERIDAN, IN COOK	ctonti, iccinois.	DEPT-01 RECORDINGS	
Common ly Known Ac.	01	. T#8888 TRAN 5479 . #2119 # ¥-# ≫-—5	71-317972
Commonly Known As: 5854 W. 124th Street, Alsip	, 11. 60018 Perm	1. Index Nogook county REC 29-408-033	ORDER
·	24-2	.9-400-033	
	0,	040	a include
IN TESTIMONY WHEREOF, the		TE BANK OF ALSIP 513	
		aused its corporate seal to b	
		d by its <u></u> President (xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
	of April	A. D. 19	
		0.	
	_	<i>A</i> ,	
•	- Bon d	ي م م	
	Ben Siegel, Presi	dent	, President
	Attest: AC Alland	Ter: Vice President	5хххики
	Raymond E. Went	ter: vice President	
STATE OF ILLINOIS SS.		C'A	
I,	Lydia Koch	a Notary Public in and	for said County
in the State aforesaid, DO HEREBY C	CERTIFY that Ben Siegel First State	Bank of Alsin	own to me to be
the Presid	lent of the		<i>f</i>
and Raymond E. Wentler	, personally known to me to b	e the Vice President Syry	XX of said cornor-
ation whose names are subscribed t	o the foregoing instrument, app	peared before me this day in per	son_and_severally
		President and V.P.	
	V.P. XXXXXXX of said	I corporation and caused the corp	orate seal of said
	Directors of said corporation	eto pursuant to authority given l as their free and voluntary act, of said corporation for the us	and as the free
	GIVEN under my hand ar		th day
OFFICIAL SEAL "	ol April	, A. D. 19 <u>89</u> °.	
ARY PUBLIC. STATE OF ILLINOIS COMMISSION EXPIRES 8/12/92		φ_{\cdot}	Also.
	100 []LY	dia Koch Jeplie	V (DUV)
1	- —	y notani.	

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Iohn and Joyce Zalud May W. 124th St. 11. 60658

First State Bank of Alsip 11346 S. Cicero Alsip, Il. 60658

clease of Mortgage BY CORPORATION

The County Clark's Office PARTITION OF THE CONTROL OF THE CONT GENERAL PROPERTY TO A SOME TOWNS

93.01.7877.C