

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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1991 JUN 28 PM 2:56

91319489

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Lundsberg Corporation,

does hereby acknowledge satisfaction or release of the claim for lien against Columbia National Bank of Chicago, not individually but as trustee under Trust Agreement dated October 16, 1989 and known as Trust #3242

for Sixteen Thousand One Hundred Eight Dollars and no/100 \$16,108.00

Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90559479

Permanent Real Estate Index Number(s): 14-32-117-001-0000

Address(es) of property: 1529 W. Armitage, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of June, 1991.

Lundsberg Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Albert G. Lundsberg
Secretary

By *S. A. Lush*
It's President

By _____

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please Return To: Gene A. Eich, 8720 Ferris Ave., Morton Grove, IL 60053
This instrument was prepared by _____

(Name and Address)

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Gene A. Eich, a notary public in and for the country in the state aforesaid, do hereby certify that Cory Lundsberg, president of Lundsberg Corp., a non-an-ware corporation, and Allen Lundsberg, and it's secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and it's secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 day of June, 19 91.

OFFICIAL SEAL
GENE A. EICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/13/95

Gene A. Eich
NOTARY PUBLIC

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LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 6 IN QUENTIN'S SUBDIVISION OF BLOCK 22 EXCEPT 1 ACRE THEREOF WITH LOTS 1 AND 2 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED JANUARY 14, 1857, IN BOOK 125 OF MAPS, PAGE 71 IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK 6 LYING EAST OF THE EAST LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, NORTH OF THE SOUTH LINE OF LOT 07 EXTENDED EASTERLY TO THE WEST LINE OF LOT 13, WEST OF WEST LINE OF LOTS 8 TO 13, BOTH INCLUSIVE, AND SOUTH OF THE NORTH LINE OF LOT 1 EXTENDED EASTERLY TO THE WEST LINE OF LOT 8, ALL IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

91319489

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Property of Cook County Clerk's Office

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