

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

9131973

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 26th day of June A.D. 1991 Loan No. 05-1059951-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Barbara J. Hart & Donald S. Hart, her husband, each to an undivided 1/2 interest mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 7812 S. Throop Chicago, Illinois

Lot 5 in William Esch and Claus F.P. Korsell's Resubdivision being a Resubdivision of E.P. Griswold's Subdivision of Block 36 in the Subdivision of the West 1/2 of Section 29, Township 35 North, Range 14, East of the Third Principal Meridian, (except certain tracts conveyed) in Cook County, Illinois.

P.I.N. 20-29-321-022

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty One Thousand Eight Hundred Seventy Three and 56/100---Dollars (\$21,873.56) and payable:

Three Hundred Twelve and 26/100-----Dollars (\$ 312.26) per month commencing on the 10 day of August 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 10th day of July 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said Premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Donald S. Hart *Donald S. Hart* (SEAL)

Barbara J. Hart (SEAL)
Barbara J. Hart
STATE OF ILLINOIS
COUNTY OF COOK) SS.

DEPT-01 RECORDING \$13.29
T#6666 TRAM #223 06/28/91 14:45:00
#8644 ÷ H # - 91 - 319732
COOK COUNTY RECORDER/AL

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara J. Hart and Donald S. Hart, her husband, each to an undivided 1/2 interest

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 26th day of June A.D. 1991.

MAIL TO

THIS INSTRUMENT WAS PREPARED BY
Jana Alise Nuter
Talman Home Federal
NAME
4901 West Irving Park Road
ADDRESS Chicago, Illinois 60644

FORM NO.41F DTE:840605 Consumer Lending

" OFFICIAL SEAL "
NANCY C. ZAPPE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/17/92

NOTARY PUBLIC

FC 12 1176

COOK COUNTY RECORDER

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