## UNOFFICIAL GOE

91319067

RECORD FIRST

ASSIGNMENT OF MORTGAGE

279952-9 THMC #

5304137 CFC # 06 7

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by Raul Montesdeoca and Modesta Montesdeoca, husband and wife and June Montesdeoca and Darkhara Montesdeoca and June Barbara Montesdeoca, husband and wife.

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated February 11, 1991 ., securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Lot 29 and the South 10 feet of Lot 30 in Block 2 in Charles N. Hale's subdivision of the West 1/2 of the South 1/2 of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

> \$13.00 #2214 # H \*-91-152381 COOK COUNTY RECORDER

\* THIS INSTRUMENT IS BEING RE-PERSONS TO CORRECT MORTCHEOR MAHE. \*

PIN: 13-13-324-013

PROPERTY ADDRESS: 4015 N. Kedzie Av, Chicago, Illinois 60618 -

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of Illinois
Document No. 91 073142 < together with the serious in Book No. together with the said note or obligation therein described and the money due or to become die including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 4th day of March 19 91 ...

ATTEST

Loan Servicing Officer

Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1

STATE OF ILLINOIS COUNTY OF COOK

89

52.21.9067

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

day of March GIVEN under my hand and notarial seal this 4th

19 91 5.

THIS INSTRUMENT PREPARED BY

Jane Degusto

91152381

antoinette M. Felsette.

<del>ወደፈተያላቸ</del>ባ<mark>ስ</mark>ጳሳትስጎ ANTOHETIZ M. FALSETA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/01/94

Please return to:

CONTRIBUTE PURPLIES P.O. DODO 7024 PRANSIA, CA 91109-7024

## **UNOFFICIAL COPY**

7300cr 4 N. M. F.

With the first term of the control o

Carlot total transfer in 1885 in 1986.

Carry Barry

Mile Mile Son Son Committee

Besteller landbook to be a state of the contract principal and the solid property of the soli The State of Artists An yak Buai District Sprinks \* For Margaret Depletion will For the American Americans.
 American American Americans.

 And the second of eta en 1947 de 35a deem gest de

三國 计自己 经证据 经自动 经自动 医胸膜 医胸膜 医腹膜 こうしゃのないのまったに 合格更多 。2011年 - 月二月1日、3月19日末日子学院宣傳的**统**等

Republic of State of and the second s 

Bedreson a state of an incorporation to a file of the constant was although a second to the constant of the constan and a sikkinali ili yaka binali kali mbalimbali ba Turi indan maka sika

Telegraphic (Magneton Bender Control of the Medical Control of the M **383172** 

\$300 to 20 State of the state

nas talina (1968), na basa Talah sajar sengalah berasak And the state of the contract of the state o and the light position Para March at the options in the present of the

THE PARTY OF THE P The sector located in the buy being year through the fill

तः । ८५० वर्षाते । इत्योष्टि अवस्थान अस्ति । अस्ति ।

 $\mathcal{D}(\mathcal{A}) = \{\{a_{ij}^{(k)}\}_{i=1}^{k}, \{a_{ij}^{(k)}\}_{i=1}^{k}, \{a_{ij}^{(k)}\}_{i=1}^{k}, a_{ij}^{(k)}\}$ 

and the feet and the second 

U. 1. 00401 1.7

n normalise philip was re The organization of the second

and the state of the A STATE OF THE PARTY OF

18690110

en e grake aktyrkes i kontraktivning og som e krift i 1900 og 1