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RELEASE DEED
(ILLINOIS) 1 3 1 9 1 7 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, 91319174

THAT HUNTINGTON MORTGAGE COMPANY of the County of FRANKLIN, State of OHIO for and in consideration of one dollar, and for other and good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MARCOS A. GARCIA AND MIRIAM GARCIA, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of JAN 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of _____, Page _____ as Document Number 87049435, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

COOK COUNTY, STATE OF ILLINOIS, LOTS 1, 4, AND 5 (EXCEPT THE EAST 169 FEET OF SAID LOTS) IN BLOCK 7 IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. TAX ID NO. #13-31-106-016, VOL 364. COMMONLY KNOWN AS: 7169 W. MEDILL, CHICAGO ILLINOIS 60635.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand this 18th day of JUNE, 1991. 91319174

BY: _____
GREGORY M. CASSIUS,
ASSISTANT VICE PRESIDENT

DEPT-01 RECORDINGS $13.00
T#0888 TRAN 5616 06/28/91 14:51:00
#2202 # H *-91-319174
COOK COUNTY RECORDER

STATE OF OHIO
COUNTY OF FRANKLIN, SS:

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY M. CASSIUS, ASSISTANT VICE PRESIDENT OF HUNTINGTON MORTGAGE CO. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of JUNE, 1991.

_____
Notary Public

NOTARIAL SEAL STATE OF OHIO

JEFFREY LOUIS DeBROSSE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 12, 1992

THIS INSTRUMENT PREPARED BY:
THE HUNTINGTON MORTGAGE COMPANY
41 S. High Street
P.O. Box 232
Columbus, OH 43216

91319174

Property of Cook County Clerk's Office

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