MORTGAGE RELEASE, SALASPALIZON, MAD DISCHARGE

the present of full Auntie fection of ly indebtedness secured by 6.20.0 dated however to, [198], skeduted by In conmideration of certain mortgage that certain mortgage JUAN J. SANTIAGO AND FRANCISCA SANTIAGO, HIS WIFE 91321460

to CENTRUST MORTGAGE CORPORATION , Page N/A , and/or Instrument Number recorded at Volume/Book N/A , on November 16, 1987, in the records of COOK 87613701 County. , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: THE SOUTH 30 FEET OF LOT 7 IN BLOCK 3 IN THE SUBDIVISION BY PERRY P. POWELL OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN SUBDIVISION BY PERRY POWELL OF BLOCKS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PIN NO. 13-36-213-007

PROPERTY ADDICES !: 2231 N. CAMPBELL AVE. CHICAGO, IL 60647

01321460

In witness whereof, the uncersigned has caused these presents RECORDING couted on \$13.0 + halfsh day of May , 1091. • \$8755 \$ HE \ - 91. - 521460 \$13.00 this the 16th day of May COOK COUNTY RECORDER

FIRST COLONIAL MORTGAGE CORPORATION

Treasurer

Nancy L. Hans, Vice President

State of Illinois County of Cook

B2 978 W

91321460

On this 16th day of May ,1991 , before mp, the undersigned officer, pursonally appeared Nancy L. Haas ■nd M. Christopher Toth acknowledged themselves to be the Vice President andTreasurer of the above named corporation,

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice President and Treasurer

In witness whereof I hereunto set my hand and official seal "OFFICIAL SEAL" JoAnn D. Stembridge JoAnn D. Stembridge Notary Public Mafeur Himols My commission expires: My Commission Expires 9/2/91

Prepared by: Mar 170 170

MARK ALBIN STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

LOAN: 000000094378 / SANTIAGO RM02