UNOFFICIAL GORY

FULL SATISFACTION AND RELEASE OF MORTGAGE

ST.CHARLESNA. Member FDIC 200 West Main Street **S**t. C**Ga**rles, Illinois 60174 (312) 584-5500

91321542

a corporation existing under the laws of the United States of America Formerly known as St. Charles Federal Savings

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Philip A. Marklewicz and Barbara J. Marklewicz

His Wife, Joint of the County of Cook and State of , all the TLLINGIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th April , A.D. 19-89, and recorded in the Recorder's Office of day of County, in the State of ILLINOIS . in book Cook , and a certain Assignment ---- of records, or page -----89~200919 day of , and recorded in the Recorder's of Rents dated the April . 19 89 Office of County, in the State of Cook HALINOIS book----- of records, on page , to the premises therein described, as follows, to-wit: See Attached Exhibit "A" \$ 1.5 . 1111 Class 1 PARKE 10868 FRAN 6258 07/01/91 00:27:00 10840 4 FL * 91-3215/42 SAU 4 FL * - 9 1 321542 COOK COUNTY RECORDER 91321542 County of LLLENGIS , together with all the a cortenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its KXXXXXX President, and attested by it. Assistant A.D., 1991 . 10th day of JUNE ATTEST: STATE OF the undersigned, electary Public Janet M. Oyer COUNTY OF Kane 91321542 in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward W. Ryan RXMXXXX President of OLD KENT St. Charles, N.A. personally known to me to be the personally known to me to be the Assist. Vice a corporation, and Susan E. Roberts President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

10th

GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

Old Kent Bank N.A. 24 South Second Street St.Charles, IL 60174 Nintery Public
OFFICIAL SEAL
JANET M. OYER
Notary Public, State of Illinois

My Commission Expires 6/27/92

13-

. A.D. 1991

UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 1 SHOWN ON THE FINAL PLAT OF SARASOTA TRAILS UNIT 2, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 6 DEGREES 30 MINUTES 00 SECONDS WEST ALONG THE EAST LINE THEREOF 31 05 FEET; THENCE NORTH 83 DEGREES 30 MINUTES 00 SECONDS WEST 13.25 FEET TO ITS POINT OF INTERGECTION WITH THE EASTERLY EXTENSION OF A SOUTHERLY LINE OF SAID LOT 1; THENCE MORTH 83 DEGREES 30 MINUTES 00 SECONDS WEST ALONG THE AFORESAID SCUTHERLY LINE OF LOT 1 AND ITS EASTERLY EXTENSION 47.22 FEET TO THE WEST LINE THEREOF; THENCE NORTH 6 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF LOT 1 A DISTANCE OF 40.42 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 83 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF LOT 1 A DISTANCE OF 40.42 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 83 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE OF LOT 1 A DISTANCE OF 106.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AAS DOCUMENTS 87064527, 87064529 AND 87064529 OVER, UPON AND ACROSS COMMON AREAS AS DEFINED THEREIN.

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