

WHEN RECORDED MAIL TO

UNOFFICIAL COPY 91321000

91321000

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
1658

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
UNITED MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH
day of JUNE 19 91, from: DAVID J MADDEN AND VICKI A MADDEN, HIS WIFE
Borrower(s)

in the principal sum of
NINETY-SEVEN THOUSAND FIFTY AND 00/100 Dollars (\$ 97,050.00)
and recorded/filled on the
day of _____, 19 _____,

as Document Number 91320998 in Book No. _____, Page _____

In the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 12 IN BLOCK 6 IN O. REUTER AND COMPANY'S BEVERLY HILLS ADDITION,
IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 5, 1923, AS DOCUMENT 7916570, IN COOK COUNTY, ILLINOIS.

91321000

DEPT-01 RECORDING \$13.29
T4444 TRAN 8374 07/01/91 09:48:00
\$7276 + D * - 9 1 - 32 1000
COOK COUNTY RECORDER

Tax I.D. No.
24-12-417-029

Commonly known as (street address, city, state, zip)
10044 S. ARTESTAN, CHICAGO, IL, 60643

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
JUNE 24, 1991

| | |
|--|-----------------------------------|
| Authorized signature <i>David J. Gorski</i> | Title VICE PRESIDENT |
| Authorized signature <i>Nadine Allen</i> | Title EXECUTIVE VICE PRESIDENT |

State of Illinois)
County of Lake)

(Corporate Seal)

On 6/24/91 before me the undersigned, a Notary Public in

and for said county and state personally appeared DAVID J

GORSKI and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as PRESIDENT, and VICE

PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Thomas D. Gipple
My commission expires:
06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

CF 466503

First American Title Order #

91321000

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