

UNOFFICIAL COPY TR OC 263814 100
KNOW ALL MEN BY THESE PRESENTS 30

THAT American Funding Limited which mortgage was subsequently assigned to Marine Midland Bank, N.A. as of assignment date 5/27/86 and recorded on 9/30/86 with Document No. 86444890

of the COUNTY OF Mecklenburg and State of North Carolina for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do I hereby remise, release, convey and quit-claim unto Gladys P. Lathan, Azikiwe Lathan & Benjamin Lathan
9655 South Union, Chicago, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 16th day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page Document Number 86209386, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See attached legal description.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):

WITNESS my hand and seal this 28th day of May, 1991.

MARINE MIDLAND BANK, N.A.

STATE OF North Carolina)
COUNTY OF Mecklenburg)

By: Thomas E. Medlin
Thomas E. Medlin
Vice President

I, Joan Papaleo a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Medlin personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 28th day of May, 1991.

Joan Papaleo
Notary Public
Joan Papaleo

My Commission Expires December 7, 1991

This instrument was prepared by Lisa Massari 160 Summit Avenue, Montvale, New Jersey 07645

91321080

DEPT-01 RECORDING \$13.00
T#5555 TRAM 3426 07/01/91 11:07:00
#3585 # E *-21-321080
COOK COUNTY RECORDER

BOX 15 / 3

UNOFFICIAL COPY

Twenty-Two (22) (except the South 12 feet thereof) and the South 21 feet of Lot Twenty-three (23) in Schmuhl's Resubdivision of Lots One (1) to Forty-eight (48), both inclusive, in Block Seven (7), in East Washington Heights, being a Subdivision of the West Half of the Northwest Quarter and the Southwest Quarter of Section Nine (9), Township Thirty-seven (37) North, Range Fourteen (14), East of the Third Principal Meridian.

Permanent Index No.: 25-09-110-054-0000

Commonly Known as: 9655 South Union, Chicago, IL 60628

Property of Cook County Clerk's Office

Mail 20. Gladys L. Allen
9655 S. Union
Chicago, Illinois 60628

Box 15

91321080