

UNOFFICIAL COPY

2/7/77 91321277

Know All Men by These Presents, THAT THE

FLEET FINANCE INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARSHA BUTLER (DIVORCED AND NOT SINCE REMARRIED) 8909 S WALLACE CHICAGO, IL of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 12TH day of JULY A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. 88308289 of on page as Document No. to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 43 IN BLOCK 20 IN SOUTH ENGLEWOOD THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 8909 S WALLACE CHICAGO, IL. 60620 PIN # 25-04-120-003

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH 2311 W. 22ND ST OAK BROOK IL. 60521

DEPT-01 RECORDINGS \$13.00 710888 TRAN 5739 07/01/91 12:05:00 #2579 #11 \* 91-321277 COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC hath herunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 25TH day of JUNE A.D. 19 91.

By Geri Chaput VICE President GERI CHAPUT

Attest: Kathy Fields KATHY FIELDS WITNESS

STATE OF ILLINOIS County of COOK

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION

and KATHY FIELDS personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

OFFICER SANDRA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/27/93

MY COMMISSION EXPIRES: 3-27-93

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

91321277

1300

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ ) County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

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