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FROM:

HAAR, ALAN R

MORTGAGE DATED 91-01-28

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 1/29/91

VOL. PAGE
DOCUMENT * 91042564
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$84,000.00

91322639

ASSIGNED TO: BARCLAYSAMERICAN/MORTGAGE CORPORATION,
A NORTH CAROLINA CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL)
COUNTY OF (COOK)

LOAN NUMBER 02-58-35441

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BARCLAYSAMERICAN/MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA BLVD. CHARLOTTE, NC 28233

DEPT-01 RECORDINGS \$13.00
T#8888 TRAM 5757 97/01/91 14:11:09
#2600 # 11 * 91-322639
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD, (ASSISTANT) SECRETARY ON THIS 11 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL)

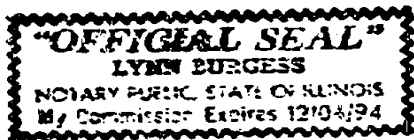
SEARS MORTGAGE CORPORATION

Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 11 DAY OF FEBRUARY, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.



LYNN BURGESS
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ANTIOCH
EXPIRATION DATE 12/04/94

91322639

Prepared By and Return To: H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

1300E

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RECEIVED

Property of Cook County Clerk's Office

PROPERTY OF
CLERK OF SUPERIOR COURT
OF COOK COUNTY
CHICAGO, ILLINOIS

833 228 2343

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Hook

PARCEL 1:

UNIT 2546-RD1, IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22925344, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G2546RD1, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22925344 AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297, 23418882, 23483798.

P.L.N. 07-24-303-017-1259

*273 Elmwood Court
Schaumburg, IL 60193*

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Cook County Clerk's Office

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10/15/2011