4105101R 2/3

THE GRANTOR GARY S. HEMPEL, divorced and not since remarried of 5463 West 135th Street.

of the __City orrestwood County of Cook State of llinois
Ten and 00/100---for and in consideration of DOLLARS, & other good & valuable consideration in hand paid, **CONVEYS** and WARRANT 5 to KEVIN E. BRUTON and

MARYBETH BRUTON, his wife

T#555% TRAM 3580 07/02/9% 13:28:00 \$3882 t 🖭 *-91-326614 COOK EDUNTY RECORDER

91326614

(The Above Space For Recorder's Use Only)

DEPT-UI RECHRDING

IMARIE IT AND ACHBIRE LITTOR ESPANDE ES

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Country of Cook in the State of Union to write in the State of Illmois, to wit: County of

LOT 3 IN SLOCK 4 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST 4 $\odot\varepsilon$ THE NORTHWIST 5 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME IDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 225 FEET THEREOF AND EXCLOP THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST 4 OF THE NORTHWES' 1 OF SAID SECTION 4) ALL IN COOK COUNTY, ILLINOIS.

Subject to easement, covenants, restrictions of record and real estate taxes for (no year 1990 and subsequent years.

91326614

hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of Himois, TO HAVE AND TO HOLD said premises not re-terrancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 28-04-106-003

Address(es) of Real Estate: 5463 West 135th Street, Cris wood, Illinois

ATED this 28th

. 19 . . 91

PLEASE

PRINTOR TYPE NAME(8)

BELOW

SIGNATURE(S)

NORTHUN SHARES

(SEAL)

(SEAL)

(SEAL)

(SEAL)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

State of Illinois, County of

ss. 1. the undersigned, a Notary LW ue in and for Cook said County, in the State aforesaid, DO HEREBY CAPATFY that Gary S. Hempel, divorced and not since remarkled

whose name (1): subscribed tersonally known to me to be the same person. to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as han free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 th

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Commission expires June 11

to 95

This instrument was prepared by Androw M. Viola, Attorney at Law 4114 West 63rd Street, "CHS 28248" This invise 50629

Thomas Murphy. Attorney at Law 8150 S. Kedzie (Adpress) 60652

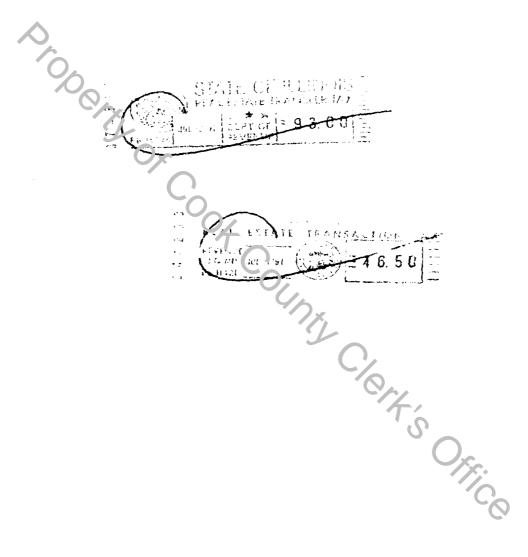
(City State and Zin)

SESD SUBSEQUEST TAX BREES TO

Mr. & Mrs. Rovin Bruton 5463 W. 135th ##########

Crestwood, Diggspis 60445

UNOFFICIAL COPY



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