## UNOFFICIAL COPY of

6902819

ASSIGNMENT OF MORTCAGE

01326806

BANKERS TRUST COMPANY, A NEW YORK CORPORATION,; AS TRUSTEE FOR REGISTERED HOLDERS OF MORTGAGE PASS THRU CERTIFICATES, SERIES 1988-10 CLASS A & B , WHOSE POST OFFICE ADDRESS IS 4 ALBANY STREET, NEW YORK, NY 10015, IN CONSTDERATION OF THE SUM OF \$ 80,000.00 , TO BE PAID BY ASSIGNEE HEREIN, HEREBY SELLS AND ASSIGNS TO HOME OWNERS SAVINGS BANK F.S.B., FORMERLY KNOWN AS HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION, THAT CERTAIN MORTGAGE, TOGETHER WITH THE NOTES AND INDEBTEDNESS SECURED THEREBY, WHICH MORTCAGE IS DATED JULY 28, 1988 JEFFERY B. MIDDLETON AND SUSAN M. MIDDLETON, HUSBAND AND WIFE GIVEN BY

AND FILED IN THE OFFICE OF THE REGISTER OF TITLES IN AND FOR THE COUNTY OF , STATE OF COOK ILLINOIS AUGUST 1, 1988

THERE RECORDED AS DOC # 88341688

COMMONLY KNOWN AS: 411 GARDEN CIRCLE, STREAMWOOD, 11. 60107 P.I.N. 06-13-309-011

SEE LEGAL DESCRIPTION ATTACHED

DATED: BANKERS TRUST COMPANY AS TRUSTEE FOR REGISTERED HOLDERS OF MORTGAGE PASS THROUGH CERTIFICATES SERIES 1988-10 CLASS A & B

SIGNED, SEALED AND DELIVEKED IN THE PRESENCE OF:

BY:

VICE

STATE OF NEW YORK) COUNTY OF NEW YORK)SS.

ON THIS TAND DAY OF AND THE TOPON REFORE SE A NOTARY PUBLIC PERSONALLY APPEARED CHRISTINE WEITZEL AND JOAN CARUSO, TO SE PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE RESPECTIVELY THE ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT OF BANKERS TRUST COMPANY, \*\* THE CORPORATION ASSIGNOR NAMED IN THE FOREGOING INSTRUMENT, AND THAT THE SEAL AT INED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SLID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, SAID CHRISTINE WELTZEL AND JOAN CARUSO, ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

\*\*AS TRUSTEE FOR REGISTERED HOLDERS OF MORTGAGE PASS THRU CERTAR CATES. , CLASS A & B SERIES 1988-10

LISA ADDONISIO

Notary Public, State of New York

No. 24-01 AD4774 309

Qualified in Kings County

Commission Expires Jan, 31, 19

NOTARY PUBLIC

DRAFTED BY AND RETURN TO: HOME OWNERS SAVINGS BANK F.S.B. 3 BURLINGTON WOODS BURLINGTON, MA 01803 ATTN: SECONDARY OPERATIONS CORA SONNEN

DEFT-01 RECURDING 146666 TRAH 4315 07/02/91 14:51:00 49726 : #-91-326806

COUNTY RECORDER

9132680%

## **UNOFFICIAL COPY**

PERMANENT INDEX NUMBER: 06-13-300-011
LOT 8 IN ARLINGDALE LAKE UNIT 2, BEING A RESUBDIVISION OF LOT 3 IN
LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION OF PART OF THE
NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628184, IN COOK
COUNTY, ILLINOIS
AND HORE COMMONLY KNOWN AS: 411 GARDEN CIRCLE, STREAMWOOD, IL 60107

Property of Cook County Clark's Office

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5 Jan