72.88-593.02

TRUSTEE'S DEEDNOFFICIAL COPYS

Form 2459 Rev. 5-77

Individual The above space for recorders use only , 19 91 THIS INDENTURE, made this 2nd April day of , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of November , 19 83, and known as Trust Number 59597 party of the first part, and MacNeal Health Services Corporation, an Illinois not-forprofit corporation 3249 S. Oak Park Avenue, Berwyn, Illinois 60402 party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 --\$10.00------Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, County, Illinois, to-wit: the following described real estate, situated in Cook See exhibit grached hereto and made a part hereof------Serie Or Co.

TO HAVE AND TO HOLD the same unto eatid party of the second part, of the second part. no to the proper use, benefit and behoof, forever, of said party

> Cook County 43 REAL ESTATE TRANSACTION TAX ത REVENUE" - : # STAMP JULE-131 ra.11427

This doed is executed by the party of the first part, as Trustee, as attresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of with Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of cities and/or mortgages upon ead real settle, if any, recorded or registered in each county.

IN WITNESS WHEREOF, said party of the first part has caused its comparate seal to be hereto affixed, or diffuse authority to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attented by its Assistant with advant year little above written.

AMERICAN NATIONAL BANK AND RUF COMPANY OF CHICAGO and Tanner, as aftered, and not personally.

WALL TRUS

Attest

VICE PRESIDENT

ASSISTAT DECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

THIS INSTRUMENT PREPARED BY

J. Michael Whelan

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

ed, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, led and Assistant Secretary of the AMERICAN AND TRUST COMPANY OF CHIUANO. A Sational Banking Association, Grantor, me to be the same persons whose names are subscrided to the foregoing instrument as Nice President and Assistant Secretary respectively, appeared before me this day weedged that they signed and delivered the said instrument as their own free and voluntere and voluntere and voluntery act of said National Banking Association for the uses and purposes of the said Assistant Secretary than and there acknowledged that said Assistant Secretary, corporate seal of said National Banking Association caused the corporate seal of said said assistant Secretary and the free and voluntary act of said National Banking Association for the uses and the free and voluntary act of said National Banking Association for the uses and

iven under Sandina in Tatovic Notar, Public, State of Minais My Commission Expires 01/16/95

aid, and not personally,

| D E L I | HAME | Che | nik | 4 /6 | CAN | , V. | (2) | |
|------------------|--------|-------|---------|----------|---------|-----------|-------------------|---|
| | STREET | ectni | aun | god alla | Kar | ه فهای مه | ري پيچه الزماسي ۾ | • |
| | | 225 | al. 6 | 11 cont | 1-72-17 | Cin | 40 | |
| V | CITY | Chic | Callega | Die | 6660 | 6 | | |
| E R | | | Ü | • | OR | | | |

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

COOK OIS

9 5 7

50 1430 * * * C 1111111

COOK

5

HIIII

UNOFFICIAL COPY

Proberty of Coot County Clert's Office

31326848

UNOFFICIAL COPY 9 1 3 2 6 8 4 1

Legal Description

Lots 1 to 8, inclusive, in Block 66 in Frederick H. Bartlett's 5th Addition to Bartlett Highlands in Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: zoning ordinances; general real estate taxes for 1990 and subsequent years; acts of the Grantee and parties claiming by or through the Grantee.

Street Address: 6649 Archer Avenue

Chicago, Illinois 60638

Permanent Index Numbers: 19-18-202-003

19-18-202-004

19-18-20 19-18-202-006 19-18-202-009 19-18-202-010

9-18-19-18-20 Oct County Clarks Office