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Form MP-10  
Revised 9/90

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
19 90 SERIES E & F

13<sup>00</sup>

ASSIGNMENT OF MORTGAGE

KNOW THAT NATIONAL REPUBLIC BANK OF CHICAGO BANK  
with its principal place of business in 500 SOUTH RACINE AVE CHICAGO, ILLINOIS, 60607

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 12, 1991, made by MARI L. MORIN-TAYLOR MARRIED TO ERNEST TAYLOR

to Assignor in the principal sum of SIXTY FIVE THOUSAND SEVENTY FIVE & 00/100 Dollars  
(\$ 65,075.00) and recorded in the Office of the Recorder of Deeds of COOK County,

Illinois, on real estate legally described as follows: AS DEC. 4 91 326856.  
LOT 22 IN BLOCK 6 IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO, BEING A  
SUBDIVISION OF THE NORTH 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN  
COOK COUNTY, ILLINOIS.

1991 JUL -2 PH 2:05 91326857

PERMANENT TAX NO: 26-07-141-023  
PROPERTY ADDRESS: 9854 SOUTH EXCHANGE, CHICAGO, IL, 60617

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 12th day of JUNE, 1991

By: *Gloria Armendariz*  
Title: GLORIA ARMENDARIZ, VICE PRESIDENT

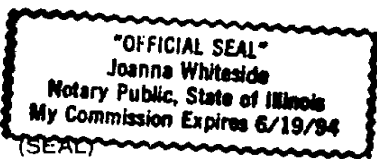
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ATTEST: *B.J. Mehta* (SEAL)  
By: \_\_\_\_\_  
Title: B.J. MEHTA, ASST. VICE PRESIDENT  
STATE OF ILLINOIS )

COUNTY OF COOK ) SS  
I, the undersigned )

a Notary Public in and for the County and State aforesaid, do hereby certify that GLORIA ARMENDARIZ and B.J. MEHTA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASST. VICE PRESIDENT of said BANK, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 12th day of JUNE, 1991



*Joanna Whiteside*  
Notary Public

My Commission Expires \_\_\_\_\_  
This instrument was prepared by: SHEILA L. GORDON, NATIONAL REPUBLIC BANK OF CHICAGO  
500 SOUTH RACINE AVE, CHICAGO, ILLINOIS, 60607

BOX 333-

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www