10409653

SUMMIT FINANCIAL SHRVICES FORF. 5818 SOUTH ARCHER ROAD	AL COPY
SUMMIT. ILLINOIS 60501	

AND WHEN RECORDED MAIL TO

INDEPENDENCE ONE MORTGAGE CORPORATION

300 GALLERIA OFFICECENTRE-STE SOUTHFIELD, MICHIGAN 48086

91327059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION 300 GALLERIA OFFICECENTRE-STE.501, SOUTHFIELD, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  ${
m JULY}~1$ executed by HARRY D. SVENSSON AND DORIS SVENSSON, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 3318 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No.

COOK

,page(s) County Records, State of ILLINOIS , as Document No.

**91**327058

described hereinafter as follows: LOT 27 AND THE SOUTH 10 FEET OF LOT 28 IN BLOCK 7 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION 30, TOWNSHIP 38 NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDINGS

19-30-307-039

Commonly known as 7831 SOUTH NEW ENGLAND, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to bicoine due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF COOK

JULY 1, 1991 \_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RICHARD KOSTNER known to me to be the EXECUTIVE VICE PRESIDENT

\*nd

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**Notary Public** County,

My Commission Expires

. ( BY:	RICHARD KOSTNER
ITS:	EXECUTIVE VICE PRESIDENT
8Y: ITS:	
	Laur Killen

CFFICIAL SEAL BARBARA BOYLE HO FARY PUBLIC, STATE OF ILLINOIS ITHIS VARIEN HORSONFIC ARREST APPAGE