

## MORTGAGE

To

**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

**91327208**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 28th day of June

A.D. 19 91

Loan No. 05-1059944-7

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

Kenneth E. Pershinske and Geraldine J. Pershinske, his wife, as Joint Tenants  
mortgagor(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
Cook in the State of Illinois to-wit: 4500 W. 117th St., Alsip, IL.

Lot 106 in Alsip Howdy Homes Estates East being a subdivision of the  
Southeast ¼ of the Southwest ¼ of Section 22, Township 37 North, Range  
13, East of the Third Principal Meridian, in Cook County, Illinois.  
P.I.N. 24-22-355-025

DEPT-01 RECORDINGS  
T#1111 TRAN 8672 07/02/91 14:16:00  
\$13.29  
\$1853 + A \*-91-527208  
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

Twenty thousand and no/100<sup>th</sup> Dollars (\$ 20,000.00),  
and payable:

Two hundred eighty five and 51/100<sup>th</sup> Dollars (\$ 285.51), per month  
commencing on the 2<sup>nd</sup> day of August 1991 until the note is fully paid, except that, if not sooner paid,  
(the final payment shall be due and payable on the 12<sup>th</sup> day of July, 2001) \$0 and hereby release  
and waive all rights under and by virtue of the HOME STEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay  
ment of Mortgagee's reasonable fee for preparing the release

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Kenneth E. Pershinske* (SEAL)  
Kenneth E. Pershinske

(SEAL)

X *Geraldine J. Pershinske* (SEAL)  
Geraldine J. Pershinske  
STATE OF ILLINOIS } SS  
COUNTY OF COOK }

91327208 (SEAL)

I, THE UNDERSIGNED, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that  
Kenneth E. Pershinske and Geraldine J. Pershinske, his wife, as joint tenants  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVN under my hand and Notarial  
Seal this 28th day of June A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY

G. Balarin

Talman Home Federal S&amp;L

5501 W. Irving Park Rd., Chicago, IL

60629

FORM NO. 41F OLE BALARIN 1-1-91

