## RELEASE OF MORTGAGE TY CONTROL TO THE TOTAL TOTA

## Know all Men by these Presents, that the

		AVONDALE FEDERAL SAVINGS BANK 910200000	
	consideration of one dollar, a is hereby confessed, does here	he laws of the	
_	it may have acquired in, throug of	te of Illinois, all the right, title, interest, claim or demand whatsoever h or by a certain mortgage deed bearing date the2011 day A. D. 19.86, and recorded in the Recorder's office of Cook County, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	of Illinois, as follows, to wit:  See Attached	NAMED THE COURT OF THE PROPERTY OF THE PROPERT	\$13.29 40:00
	PIN # 16-05-305-022 ∴	COOK COUNTY RECORDER	
	IN TESTIMONY WHEREOF, the	AVONDALE FEDERAL SAVINGS BANK	91327138
	STATE OF ILLINOIS SS.	the undersigned o Notary Public is and for said County	
	the Vice Preside	ERTIFY that	
NO MY (	OFFICIAL SEAL SHIRLEY ). WODZIN-HASEK TARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. AUG.27,1994	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notatial seal, this day of A.D. 19	79

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

UNOFFICIAL COP TO

TO

TO

AVONDALE FEDERAL SAVINGS BANK

CHCAGO, ILLINOIS MARKET 20 N. Clark St. 60602 \* Property of Cook County Clerk's Office 60602

91327288

## UNOFFICIAL COPY

EXHIBIT "A"

## LEGAL DESCRIPTION:

LOT 42 IN THE RESUBDIVISION OF LOTS 10 TO 24 INCLUSIVE IN BLOCK 2 AND ALL OF BLOCK 3 IN HOOKER'S SUBDIVISION OF THE NORHTEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HOL

JN 5, Th

I COOK COUN'S

C

PIN # 16-05-305-022

PROPERTY ADDRESS: 809 NORTH TAYLOR OAK PARK, IL, 60302

LEGAL 02/21/91